A CATALOGUE OF Chymicall Books.

In Three Parts.

In the *First* and *Second* Parts are contained such *Chymical Books* as have been written Originally, or Translated into *English*: With a large Account of their *Titles*, several *Editions* and *Volumes*.

LIKEWISE

In the *Third Part* is contained a Collection of such things published in the *Philosophical Transactions* of the *Royal Society* (for Ten Years together) as pertain to *Chymistry*, or the Study of *Nature* by *Art* in the *Animal*, *Vegetal*, and *Mineral* Kingdoms.

Collected by *Will. Cooper*, Bookseller, at the *Pelican* in *Little-Britain*, *London*.

London, Printed in the Year, 1675.



Bibliopola Lectori.

Gentle Reader,

HAving formerly publiſhed the *Firſt Part* of this *Catalogue* of *Chymical Books* in Engliſh, in haſte, and by way of an Eſſay, being ſhortened as to time, through the great deſire I had to adjoyn it to the *Philoſophical Epitaph* (then Printing for me, and unto which this is likewiſe to be added) but having ſince that had longer time to view and peruſe all

those Books, (nine only excepted) viz. 1. *Bertholdus's Terra Sigillata.* 2. *Clever's Flower of Physick.* 3. *Dudley's Metallum Martis.* 4. *Secrets for liquifying Gold, and Silver.* 5. *Paracelsus of Fire and Salt.* 6. *Partridges hidden Secrets.* 7. *Partlisius his new Method of Physick.* 8. *Reynolds of the Oyl Imperial.* 9. *Tymmes's Philosophical Dialogue.* With many others, which I have enlarged to a *Second Part*, wherein, besides the Additions of Books, I have given a larger

and

and more ſatisfactory account of the *Titles*, and ſeveral *Editions* of many of thoſe Books mentioned in the *Firſt Part*, unto which I often refer, I have likewiſe out of the *Philoſophicall Tranſactions* of the *Royal Society* for ten years together (ending with the number 111.) gathered a *Third Part*, containing ſuch Books and obſervations as are therein publiſhed, having any dependency upon *Chymiſtry*, or the Study of *Nature* by *Art* in the *Animal*, *Vegetal*

or

or *Mineral* Kingdoms. And although in ſome things I ſeem to have deviated from the proper Subject, yet has it been by the advice of better Judgements then mine own; and which, I hope, nevertheleſs will not be unwelcome to the ingenious Searchers of *Nature* and *Art*. I likewiſe take the boldneſs to inform the *Reader*, that moſt of the Books contained in theſe *Catalogues* (with many others of this Subject in *Latine*, a large account of which is given by *P. Borel-*

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lus in his *Bibliotheca Chymi-ca* in 12°) are to be sold by *Will. Cooper* at the sign of the *Pelican* in *Little Britain*, *London*,

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An

An Advertiſement.

IN *the Firſt Part of the* Catalogue *theſe three miſtakes were committed, viz.* Dr. Croon's *Letter inſtead of* P. M's.; Geo. Starkie *was put down for the Author of the* Marrow of Alchymie, *whereas he was but the Publiſher: his Name was likewiſe put to the* Marrow of Chymical Phyſick, *inſtead of* Will. Thraſher, *who is the right Author thereof.*

THE

A Catalogue of Chymical Books which have been written Originally, or Translated into Engliſh.

ELias Aſhmole Eſq; his *Theatrum Chymicum Britanicum*; Or, a Collection of our Famous Engliſh Hermetical and Poetical Philoſophers, (viz.) *Th. Norton, Geo. Ripley, Geofr. Chaucer, Jo. Daſtin, Pearce* the *black Monk*, *Rich. Carpenter, Abrah. Andrews, Th. Carnock, Will. Bloomfield, Ed Kelley, Jo. Dee, Th. Robinſon*, the Magiſtery of *W. B. Jo. Gower, Myſtery of Alchymiſts, Jo. Lydgate, Will. Redman*, with divers *Anonymi*, and certain fragments with Annotations upon the ſame. *Lond.* 1652. 4.

—— His *Faſſiculus Chymicus*; Or, Chymical Collections of the Ingreſs, progreſs, and Egreſs of the Secret Hermetick Science, Collected out of the Choiceſt & moſt Famous Authors, *Lond.* 1650. 8°.

—— The way to Bliſs. *Lond.* 1658. 4°

Don Alexis *of* Piemont, His *Collection of Secrets*, with the manner of making Diſtillations, *&c. Lond.* 1580. 4°

Fr. Antonies *Apology for his Medecine called* Aurum Potabile, *Lond.* 1616. 4.

Aula Lucis, Or, *The Houſe of Light.* by *S. N. Lond.* 1652. 8,

Arteſius his *Key of the greater Wiſdom*, 8. vide Flammell.

Abr. Andrews his *Hunting of the Green Lyon*, vide Theatrum Chymicum Britanicum.

Alphonsus King of Portugal his 2 Treatises of the Philosophers Stone, vide Treatises.

Albertus Magnus, his secrets of the Virtues of Herbs, Stones, Beasts, &c. Lond. 1637, 8.

Anonymi quidem.

A Discourse of Magical Gold, vide Discourse.

A True order to Distil Oyls, &c. vide true and perfect order.

A Profitable Discourse against bad garbling of Spices, vide Profitable.

Secrets revealed concerning the Philosophers Stone, vide Secrets.

Secrets and Wonders of the world, vide Secrets.

Physical Dictionary, vide Physical.

Hermetick Banquet, vide Hermetick.

Enchiridion Physicæ restitutæ, vide Enchiridion.

Liber Patris Sapientiæ, vide Theatrum Brit.

Hermes Bird, vide Th. Brit.

Experience and Philosophy, Th. Brit.

The Hermets Tale, vide Th. Brit.

Description of the Stone, vide Th. Brit.

The standing of the Glass for the time of Putrifaction and Congelation of the Medicine, vide Th. Brit.

The distillation of all manner of Spices, Seeds, Roots, and Gums, vide Distillation.

The Method of Chymical Philosophy and Physick, vide Method.

Th. Brown's *Natures Cabinet Unlocke*; Or the Natural causes of Metals, Stones, Precious Earth, Juyces, Humours and Spirits; the Natures of Plants in general; the affections, parts, and kinds in particular, *&c.* *Lond.* 1657, 12.

Jo. Beguines *Tyrocinium Chymicum*; Or Chymical Essays from the Fountain of Nature, and Manual Experience. *Lond.* 1669. 8.

Hier. Bruynswayke's *Virtuous Book of Distillation of the Waters of all manner of Herbs*, with the Figures of the Stillatories, Translated by *Lawr. Andrew.* *Lond.* 1527. *fol.*

Geo. Baker's *New Jewel of Health*; Containing the most excellent Secrets of Physick and Philosophy, and of all Distillations of VVaters, Oyles, Balmes, Quintescences; with the Extraction of Artificial Salts, the use and preparation of Antimony, and Potable Gold, with the Vessels and Furnaces, and other Instruments thereunto belonging; Being the Second part of the Treasury of *Enonymus*. Lond. 1576. 4.

Andr. Bertholdus, *Of the Wonderful Effects, Virtues, and strange use of the new* Terra Sigillata, *found in* Germany. *Lond.* 1587, & 1589. 8.

R. Bostock Esq; *Of the difference of the ancient Physick first taught by Godly Fathers; and the latter from Idolaters and Heathens*, as Galen, *and such others*, Lond. 1583.

Ed. Boldnest's *Aurora Chymica*; Or a rational way to prepare Animals, Vegetables, and Minerals for Physical use, and preservation of the life of Man, 1672. 8.

——His *Medicina Instaurata*; or the Grounds and Principles of the Art of Physick made by Chymical operation; and the Insufficiency of the vulgar way of preparing Medicines. *Lond.* 1665. 8.

R. Bacon's *Art of Chymistry* 16.

——His *Mirror of Alchimy* 1597. 40.

——His *Admirable force of Nature and Art.* 4°

——His *Tincture of Antimony, vide* B. Valentine.

Fr. Bacon *Lord of* Verulam, *his* Natural History; *with Articles of enquiry touching Metals and Minerals*, &c. *Lond.* 1670, *fol.*

Ld. Blaise *of* Viginere, *his Discourse of Fire and Salt*, Lond. 1649. 4.

Nil. Bloomfield's *Blossoms*, *vide* Th. Brit.

J. G. Penotus à Portu Aquitano, *his Excellent Works*, *vide* Firovant.

Sam. Boultons *Magical but Natural Physick*; *With a Description of the most excellent Cordial of Gold*, Lond. 1656. 8.

Rob. Boyl. Esq; *Sceptical Chymist.* Lon. 1661, 8.

——His *Essay about the Origine and Virtues of Gems*, Lond. 1672. 8.

——*His Considerations touching the usefulness of Experimental Natural Philosophy*, 2 parts, Oxford, 1664. & 1671, 4.

——*His* New Experiments *Physico Mechanical, touching the spring and weight of the Air, and their effects*, Oxford 1660. 8. ibid. *with additions, and continuation*, Oxf. 1662. & 1669. 4.

——*His* Phisiological Essayes, *and other Tracts; with some Specimens to make Chimical Experiments useful to illustrate the Notions of the Corpuscular Philosophy*, &c. Lond. 1669. 4.

——*His*

His Experiments and Considerations touching Colours, *begining the Experimental History of Colours*, Lond. 1670. 8.

——*His* Origine of Forms and Qualities according to Corpuscular Philosophy; *Illustrated by Considerations and Experiments, written by way of Notes upon an* Essay *about Nitre*, Oxon. 1666 & 1667. 8.

——*His* Tracts of *Cosmical qualities, Things and Suspitions of the temperature of Subterranea! and Submarine Regions, and of the bottom of the Sea; As also*, An Introduction to the History of particular qualities, *Oxf.* 1671, 8.

——*His* Experimental History and Observations of Cold, *London* 1665, 8

—— *His* Hydrostatical Paradoxes *made out by New Experiments*, Lond. 1666. 8

Dan. Coxe's *Discourse of the Interest of the Patient in reference to Physick and Physicians*; With a detection of the abuses of the Apothecaries, and their unfitness for practice discovered, *Lond.* 1669. 8.

Ol. Crollius & J. Hartmans *Basilica Chymica*; or *Royal and Practical Chymistry*: Or a Discovery of those excellent Medicines & Chymical Preparations of our Modern Chymists, *Lond.* 1670, fol.

——His *Philosophy Reform'd and Improv'd*; Discovering the great and deep Mysteries of Nature. To which is added, *the wonderful Mysteries of the Creation, by* Th. Paracelsus, *Lond.* 1657. 8.

Th. Chaloner's *Virtue of Nitre, and the Effects thereof*, &c. Lond. 1534. 4.

VVill:

Will. Clark's *Natural History of Nitre*; Or, a Philoſ
phical Diſcourſe of the Nature, Generation, plac
and artificial extraction of *Nitre*, with its Virtu
and uſe, *Lond.* 1670. 8.

Will. Clever's *Flower of Phyſick*, with three Books o
Philoſophy for the due temperature of mans life
Lond. 1540. 4.

Nic. Culpeper's *Treatiſe of* Aurum Potabile; Being
Deſcription of the three-fold world, Elementary
Cæleſtial, and Intellectual; Containing the know
ledge neceſſary to the ſtudy of Hermetick Philoſo
phy, *Lond.* 1656. 8.

——*His* New Method of Phyſick; *Or a ſhort view*
Paracelſus *and* Galen's *Practice of the Nature*
Phyſick and Alchimy, &c. Lond. 1654. 8.

Lancel. Colſon, *vide* Philoſophia Maturata.

Geof. Chaucer's *Channons Yeomans tale*, vide Th. Brit
A Chymical Dictionary, Lond. 1650. 4. *vide* Sendi
vogius.

Th. Charnock's *Breviary of Natural Philoſophy, an*
Ænigma's, vide Th. Brit.

Lud. Combachius, *Sal, Lumen, & Spiritus Mund*
Philoſophici; Being a Treatiſe of the true Salt, an
Secret of the Philoſophers. *Lond.* 1657. 8.

Rich. Carpenter's *Works*, vide Th. Brit.

Dr. Croon's *Letter concerning the preſent ſtate of Phy*
ſick, and the Regulation of the Practice of it in Eng
land, Lond. 1665. 4. *v. Quærks mark at*
the beginning

Dud.

ud. Dudley's *Metallum Martis*, Lond. 1665. 8.
. Dees *Testament*, vide Th. Brit.
. Dunstan *of the Philosophers Stone*, *vide* Philos. Maturata.
Description of the Philosophers Stone, vide Th. Brit.
he Distillation of all manner of Spices, Seeds, Roots, and Gums, Lond. 1575. 8
ictionary, *vide* Physical and Chymical.
Discourse of Magical Gold
—— *Against bad Garbling of Spices*, vide Profitable
. Dastin's *Dream*, vide Th. Brit.

nonymus *His treasure of the Secrets of Nature, and apt times to prepare and Distill Medicines*, as Quintessence, Aurum Potabile, Aromatick, Wines, Balms, Oyls, Perfumes, Garnishing Waters, *&c. Lond.* 1565. 4.
—— His *Treasury*, the Second part, *vide* Baker's *Distillations.*
nchiridion Physica Restitutæ, Lond. 16.
xperience and Philosophy, *vide* Th. Brit.

Nicaſ. le Febure, *His Compleat Body of Chimiſtry for the knowledge of that Art and its Practice*, London 1670. 4o.

——*His* Diſcourſe on Sir *Walter Raleigh's* Great Cordial, *Lond.* 1664.

Leon. Firovants *Compendium of the Rational Secrets of Phyſick*, &c. with the hidden Virtues of ſundry Vegetables, Animals, and Minerals; whereunto is annexed *Paracelſus* his 114 *Experiments*; with certain excellent works of *B.G. Penotus à portu Aquitano*; alſo *Iſ. Holland's Secrets concerning his Vegetal and Animal works*; with Queritan's *Spagyrick Antidotary*, Lond. 1652. 4o.

Ed. Fentons *Secrets & wonders of Nature*, Lond. 1569.

Jo. French's *Art of Diſtillation of the choiceſt Spagyrical preparations, Experiments and Curioſities*; With *the Deſcription of the Furnaces and Veſſels uſed by ancient and modern Chymiſts, and the Anatomy of Gold and Silver*, with their *preparations, curioſities, and virtues*; with two Books of *Sublimation and Calcination*. Alſo, *The* London *Diſtiller, exactly ſhewing the way to draw all ſorts of Spirits and Strong-waters; together with their Virtues*, 1651, 1667. 4.

——His London *Diſtiller* in 8. *with a* Clavis *to unlock the deepeſt ſecrets in that myſterious Art*, Lon. 8.

——His Yorkſhire *Spaw*; Or, *a Treatiſe of Four Medicinal Waters*, (viz.) The *Spaw*, or *Vitrioline*, the *Sting*, or *Sulphur*; the *Dropping*, or *putrifying*; and S. *Magnus Wells* in *York-ſhire*, their *Cauſe*, *Virtue*, and *uſe*, Lond. 1654, 8.

Nic. Flammel's *Hyerogliphical Figures of the Philoſophers Stone*; *with* Artefius *his Key of the greater Wiſdom*, Lond. 1624. 8.

Fragments of the Philoſophers, vide Th. Brit.

Jo. Rod. Glaubers *Deſcription of the new Philoſophical Furnaces*; Or, *the Art of Diſtilling of the tincture of Gold, or the true* aurum potabile, *with the firſt part of the Mineral work.* Lond. 1651, 4.

——His *Golden Aſs well managed, and* Mydas *reſtored to Reaſon. A new Chymical Light, ſhewing that Gold may be found in cold as well as in hot Regions, or be extracted out of Sand, Stones, Gravel, or Flints,* &c. *vide* Philiſophical Epitaph.

Neh. Grews *Anatomy of Vegetables*; With *a General account of Vegetation*, Lond. 1671. 12.

Jo. Goddard's *Diſcourſe of the unhappy condition of the practice of Phyſick in* Lond. 1669. 4.

Jo. Gower *of the Philoſophers Stone*, vide Th. Brit.

Will. Gratarolle *of the Philoſophers Stone*, vide Treatiſes.

Jam. Haſolle, *alias* Elias Aſhmole.

Jo. Bapt. Van Helmont's *Works of Phyſick & Chimiſtry*, Lond. 1664. fol.

—— His *Ternary Paradoxes of the Magnetical cure of Wounds, the Nativity of Tartar in Wine, and the Image of God in Man, Tranſlated by* Dr. Walter Charleton, *Lond.* 1650. 4.

Helmont Diſguiſed, *or the Vulgar Errors of Emperical*

and unskilful Practisers of Physick confuted, Lond. 1657. 8.

— His *Vindication*, vide Starkie.

Isaac Holland's *Secrets concerning his Vegetal and Animal work*. vide Firovant.

— *His Work of Saturn*, vide B. Valentine.

Jo. Hesther's *Secrets*, vide Quercitan.

The Hermetical Banquet drest by a Spagyrical Cook for the better preservation of the Microcosme, Lond. 1652. 8.

Io. Fred. Helvetius *his Golden Calf which the world adores and desires*; Or, *The incomparable wonder of Nature in transmuting Lead into Gold, Done at the* Hague Lond. 1670. 8.

— Ibid. *Epitomized*, vide Philosophical Epitaph.

The Hermits Tale, vide Theat. Brit.

Jo. Hartman's *Royal Chimistry*, vide Crollius.

Jo. Heydon's *Exhavarauna*; *or*, English Physicians Tutor, *in the Astroboliſms of Mettals, Rosie crucian, Miraculous Saphiric Medicines of the Sun and Moon*; *the Astrolasmes of* Saturn, Jupiter, Mars, Venus, Mercury, *&c. all Harmoniously united, with his* Psonthonphanchia, *&c.* Lond. 1665, 8.

Jo. Jones *his Discourse of the Natural begining of all growing and living things*, Lond. 1574. 4.

— His

—His *Bathe of Bathes Ayde, the Antiquitie, commoditie, propertie, uſe and knowledge thereof, in Diet and Medicines; with the Benefit of the ancient Bathes of* Buckſton, *Lond.* 1572, 4.

Jehior, *the Day dawning or the Morning light of Wiſdom, containing the three Principles or Originals of all things,* vide Philoſophical Epitaph.

Edw. Iordans *Diſcourſe of Natural Baths and Mineral Waters, and Original of Fountains,* Lond. 1632. 4°

Sir Edward Kelley's *Work of the Philoſophers Stone* vide Th. Brit.

Rob. Lovel's *Compleat Hiſtorie of Animals and Minerals*; Being the ſum of Ancient and Modern *Galenical* & Chymical Authors concerning Beaſts, Birds Fiſhes, Serpents, Inſects, and Man; and of Earths Metals, Semi-metals, Salts, Sulphurs, and Stones, both Natural and Artificial; With their place, matter, names, kinds, temperature, virtues, uſe, choiſe, *&c. Oxford*, 1661

— *His Compleat Herbal, or the ſum of Galenical and Chymical Authors, touching, Trees, Shrubs Plants, Fruits, Flowers,* &c. Lond. 1665. 12°

Reym. Lullys *Philoſophical and Chymical Experiments, with the right and due preparation of both Elixers, and the perfect way of making the great Stone of Philoſophers, as it was truly taught in* Paris, *and ſome time practiced in* England *by* R. Lully, *in the time of King* Edward *the Third*, vide Paracelſus.

Jo. Levens *Path-way to health, for Diſtilling of divers Waters, and making of Oyls*, &c. Lond. 1587. 4° & 1664. 12.

Lathams *Spaw in* Yorkſhire, *with ſome remarkable Caſes and Cures effected by it*, Lond. 1670. 8°.

—— *A further account of* Latham's *Spaw in* Yorkſhire, *as it may conduce to publick advantage*, Lond. 1672. 8.

A Letter ſent by a learned Phyſitian to his friend, wherein are detected the manifeld Errors uſed hitherto of the Apothecaries, in preparing their Compoſitions, as Syrups, Condites, Conſerves, Pills, Potions, Electuaries, Lozenges, &c. *with a far better manner to preſerve and correct the ſame*, Lond. 1586. 8.

A little Book of Secrets for liquifying and uſing of Gold and Silver, Lond. 8.

Jo. Bapt. Lambye *His Revelation of the ſecret Spirit, declaring the moſt concealed ſecret of Alchimy*, Lond. 1623. 8

Jo. Lydgate's *Secreta Secretorum*, or *Letter of* Alexander *the great to* Ariſtotle, vide Theatrum Brit.

Liber Patris Sapientiæ, vide Th. Brit.

The London *Diſtiller*, vide French.

Lev. Lemnius *His ſecret miracles of Nature, with Philoſophical and prudential Rules for the health of Body and mind of man, fit for thoſe that ſearch into the hidden ſecrets of Nature*, Lond. 1658. fol,

Magnetical Philoſophy, 8°

Nicol. Monardus *Of the vertues of divers Herbs, Trees, Oyls, Plants, and Stones, with their uſe in Phyſick, and a diſcourſe of the* Bezoar *Stone, of Iron, and the Vertues of Snow*, Lond. 1577. 4°.

Jo.

Jo. Maplets *Green Foreſt of Sovereign Vertues, in all the whole kind of Stones and Metals, Plants, Herbs, Trees, and Shrubs; of Beaſts, Fowls, Fiſhes, creeping Worms, and Serpents*, Lond. 1567. 8.

Chr. Merret's *View of the frauds and abuſes committed by Apothecaries, in relation to Patients and Phyſitians*, Lond. 1669. 4°.

Mich. Majerus *His* Themis Aurea, *or Laws of the* Roſie Croſs, *Lond.* 1656. 12°.

—His Luſus ſerius, *or ſerious paſtime.* Lond. 1654. 12°.

The Magiſtery of W. B. vide Th. Brit.

The Myſtery of Alchimiſts, vide Th. Brit.

The Marrow of Chymical Phyſick, *or the Practice of making Chymical Medicines, ſhewing the order to draw forth from Vegitables, Minerals and Metals, their Spirits, Oyls, Vinegars, Salts, Extracts or Tinctures, Eſſences and Magiſteries, Flowers and Salts*, &c. Lond. 1669, 12°.

Hen. Nollius *His Chymiſts Key, or Doctrine of Corruption and Generation*, Lond 1657. 8°. & 16°.

—His *Hermetical Phyſick, or the right way to preſerve and reſtore health*, Lond. 12°.

Ant. Neri *His Art of Glaſs, ſhewing the ways to make and colour Glaſs, Paſtes, Enamels, Lekes, and other Curioſities by fire*, Lond. 1662. *To which is added an account of the Glaſs-drops made by the Royal Society*, 1672. 8°.

Th. Nortons *Ordinal of Alchimy*, vide Th. Brit.

Hen.

Hen. Oldenbourg Esq; *His Collection of the Philosophic Transactions, for several years*, 4o.

The Method of Chymical Philosophy and Phisick, Lon 1664. 8.

Edw. Mainwaring's *Compleat Physitian, wherein a the Characters of the Chymical Emperick, and Ch mical Physitian, with the Excellency of Chymic preparations*, Lond. 1668. 8.

March. Needham His *Medela Medicinæ*, or *Plea fo the free profession and a renovation of the Art of Phy sick*, Lond. 1665. 8.

Philosophia Maturata, *or the Practick and operativ part of the Philosophers Stone, with the way how t make the Mineral Stone, and the Calcination o of Metals with the work of St.* Dunstan *concerning the Philosophers Stone, and the Experiments of* Rumelius, *and the preparation of* Angel. Sala, *published by* Lancelet Colson, Lond. 1668. 12 o

The Philosophical Epitaph of W. C. *Esq; for a* memento mori *on the Philosophers* (Tomb) *Stone*, with three Hieroglyphical Scutcheons, displaying *Minerva's* and *Hermes* Birds, and *Apollo's* Bird of Paradise in Philosophical Mottos and Sentences with their Explication, and a discovery of the Liquor Alchaheſt, Of Salt of Tartar volatized, and other Elixirs, with their differences and proprieties; also a Brief of the *Golden Calfe*, discovering the rarest miracle in Nature, of a strange transmutation of Lead into Gold, made by Dr. *Jo. Fred. Helvetius* with Figures; likewise

wise *Jo. Rod. Glauber* his *Golden Ass well managed*, and *Midas restored to Reason*, a new Chymical light for comfort of the oppressed, demonstrating Gold to be easily extracted in all places out of Sand, Stones, Gravel or Flints, and the true matter of the Philosophers Stone, to which is added. *Jebior the day Dawning*, or *the Morning Light of Wisdom*, containing the three Principles or Originals of all things whatsoever, discovering the great and many Mysteries in *God*, *Nature*, and the *Elements*, all published by *W. C.* Esq; *Lond.* 1673, 8.

——— *His Secrets of Alchimy*, Lond. 8,

Aur. Theo. Paracelsus *His Treatise of the Cure of* French Pox, *with all other Diseases arising and growing thereof*, Lond. 1590. 4.

—— *His* 114. *Experiments*, vide Firovant.

—— His *Key of Philosophy*, or *The most excellent secrets of Physick and Philosophy, with the Order of Distillation of Oyls, Gums, Spices, Seeds, Roots, and Herbs, with their perfect Taste, Smell, and Virtues, and how to Calcine, Sublime, and dissolve all manner of Minerals, and how to draw forth their Oyl and Salts*, Lond. 1580, & 1633. 8.

—— *His* Dispensatory. 8.

—— *His Archidoxes*, 8.

—— *His Chymical Transmutation, Genealogy and Generation of Metals and* Minerals, *with the Vertues, and use of* Dr. Trigs *water, with the Mumial Treatise of* Tentzelius. *The Philosophical and Chymical Experiments of* Rym. Lully, *with the right and due preparation of both Elixirs, and the perfect way of making the great Stone of Philosophers, as it was truly*

truly taught in Paris. *and some time practiced in* England *by* R. Rully, *in the time of King* Edward *the Third*, Lond. 1657. 8.

Paracelsus *His wonderful mei[illegible]s of the Creati[on, vi]*
Crollius.

——*His Philosophical and Chymical Treatise of F[ire] and Salt*, 8.

——*Of the Nature of things*, 9 Books, 1650. 4°. vi[de]

Sendivogius.

——*Of the Supream Mysteries of Nature, of the Spirits of the Planets, occult Philosophy, the Magick Sympathetical and Antipathetical Cure of Wounds and Diseases, the Mysteries of the Twelve Signs of the* Zodiack, Lond. 1656. 8.

Eug. Philalethes *Anthroposophia Theomagica*, Lond. 1650 8.

——*His* Magia Adamica, *Lond.* 1650. 8.

——*His* Anima magica abscondita, or *a Discourse of the universal Spirit of Nature*, Lond. 1650, 8.

——*His Euphrates or Waters of the East, or a Discourse of the secret Fountain, whose Water flows from the Fire*, Lond, 1671. 8.

Eir. Phil. Philalethes, *alias* Geo. Starkies *Marrow of Alchimy, being an experimental Treatise of the secret and most hidden mystery of the Philosophick* Elixir, Lond. 1654. 8.

Hugh Plats *Jewel house of Art and Nature, with diverse Chymical Conclusions of the Art of Distillation*, &c. Lond. 1594. 4°.

——*His Subterraneal Treasure*, Lond. 4°.

Jo. Partridges *Treasury of hidden secrets*, Lond. 159[illegible] 8.

Nic. Prepositas *Practice of approved Medicines, precious Waters*, &c. Lond. 1588. 4°.

Sim[illegible]

Sim. Partlisius *His new* Method *of Physick, or a short view of* Paracelsus, *and* Galens *Practice of the Nature of Physick and Alchemy*, Lond 8.

Hen. Power's *Experimental Philosophy; or new Microscopical, Mercurial, Magnetical, and Subterraneal Experiments*, Lond. 1664. 4°

Bern. G. Penotus a Portu Aquitano *His exeellent works*, vide Firovant.

A Profitable discourse Composed by divers Grocers against the bad Garbelling of Spices used in these days, and against the Combination of the Workmen of that Office, Lond. 4°

A Physical Dictionary, or an Interpretation of such crabbed Words and terms of Art, as are derived from Greek and Latine used in Physick, Anatomy, Chyrurgery and Chymistry, 8.

Eug. Philalethes *Lumen de Lumine*, Lond. 1651. 8.

—— His *Forms and Confessions of the fraternity of the* Rosie Cross, *Lond.* 1652. 8.

Ioach Poleman *Novam Lumen Medicum*, Lond. 1662.

Pearce *The black Monck upon the Elixir*, vide Theat. Brit.

Geo. Phædro's *Physical & Chymical works to cure most difficile Diseases, with the secrets of Cœlestial Physick*, Lond. 1654. 8.

Io. Quercitan *His true and perfect Spagyrick preparation of Minerals, Animals and Vegitables, with their use, wherennto is added divers secrets of* Io. Hesther, Lond. 1591. 8.

—— *His answer to* Iacob Aubertus, *concerning the Ori-*

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ginal causes of Metals, set forth by Aubertus *against the Chymists*, Lond. 1591. 8.

—— His *Spagyrick Antidotary*. vide Firovant.

—— His *Practice of Chymical and Hermetical Physick, for the preservation of health*, Lond. 1604. 4°

Th. Raynoldes *Declaration of the Vertues, use and excellency of the Oyl* Imperial, Lond. 1551. 8.

Io. Rhenodeus *His dispensatory of the natures, properties and vertues of Vegitables, Minerals and Animals, of Galenical and Chymical materials, with an absolute Pharmacopeia*, Lond. fol.

Lud. Rowzet *Of the Queens Wells, or a Treatise of the Natures and Vertues of* Tunbridge-*water*, Lond. 1670. & 1671. 8.

Th. Robinson *Of the Philosophers Stone*, vide Th. Brit.

Will. Redmans *Ænigma Philosophicum*, vide Th. Brit.

Geo. Ripley's *Compound of Alchimy, his vision, his verses, on the Emblematical Scrowl, his mystery of the Alchymists. Preface to* Medulla, *and his short work*, vide Th. Brit.

Ian. Cunr. Rhumelius *His Experiments*, vide Philos. Maturata.

Florianus Randorff *Of the Philosophers Stone*, vide Treatises.

Mich. Sendivogius *His new light of Alchimy, taken out of the Fountain of Nature, and mauuel Experience, together*

together with a Treatise of Sulphur; also Paracelsus *his nine Books of the Nature of things, with a Chymical Dictionary explaining hard words in* Paracelsus, *and others.* Lond 1650. 4°

Alex. van uchtens *Secrets of Antimony, in 2 Treatises with* Basill, Valentines *Salt of Antimony, and its use,* Lond. 1670. 8.

Io, Schroders *Compleat Chymical dispensatory treating of Metals, Precious Stones, Minerals, Vegitables and Animals. and how rightly to know and use them,* Lond. 1669. fol.

— His *History of Animals and their use,* Lond. 1669. 8.

Tho. Shirleys *Philosophical Essay, declaring the probable causes whence Stones are produced in the greater world, with a search into the Origin of all bodies,* Lond. 1671. 8

Dan. Sennertus *His Institutions, wherein are the grounds, of Chymistry.* Lond. fol. & 8.

Geo Starkies *Natures Explication, and* Helmonts *vindication, or a full Apology for Chymical Medicaments with a vindication of their Excellencies, against the Gallenists,* Lond. 1658. 8.

— His Marrow of Chymical Physick, *or a Treatise of making Chymical medicines,* Lond. 1661. 12.

Will. Salmons Synopsis Medicinæ, *or a Compendium of Astrological, Galenical and Chymical Physick and Philosophy, deducted from the Principles of* Hermes *and* Hippocrates, Lond. 1671. 8.

Will. Sympsons Hydrologia Chymica, *or the Chymi al Anatomy of the* Scarbrough *and other Spaws in* Yorkshire, *with some observations upon Dr.* Witties *Treatise of* Scarbroughs *Spaw, with a Description of the Spaws at* Malton *and* Knarsbrough. *with the Original of Springs, Fountains,* &c. Lond. 1669, 8.

—— His *Hydrological Eſſays, or a vindication of* Hydrologia Chymica, *being a further diſcovery of the* Scarbrough *Spaw, and of the right uſe thereof, with an account of the Alom-works at* Whitby, *&c.* Lond. 1670. 8.

Rob. Sharrock *Of the propagation and improvement of Vegitables, by the concurrance of Art and Nature,* &c. Lond, 1671. 8.

Simon Sturtevant's *Treatiſe of* Metalica.

Secrets for liquifying and uſing of Gold and Silver, Lo. 8.

Secrets revealed, *or an open entrance to the ſhut Pallace of the King, containing the greateſt Treaſure in Chymiſtry, never ſo plainly diſcovered concerning the Philoſophers* Stone, ond. 1669. 8.

Secrets and Wonders of the world, Lond. 1587. 4°

The Store-houſe of Phyſical and Pholoſoprical ſecrets, teaching to diſtil all manner of Oyls, from Gums, Spices, Seeds, Roots, Herbs, Minerals, &c, ond. 1633. 4°

Patr. Scots *Tillage of light, or a true diſcovery of the Philoſophical* Elixir, Lond 1623. 8.

Angel. Sala's *Preparation,* vide Philoſoph. Maturata.

Io. Sawtre *Of the Philoſophers Stone,* vide Treatiſes.

Geor. Thomſons Galeno Pale, *or a Chymical trial of the Gallenifts,* Lond. 1665 8.

—— His *Gag for* Iohnſons *animadverſions upon* Galenopale, *or a ſcourge for* Galen. Lond. 1665. 8.

—— His *vindication of my Lord* Bacon, *and an aſſertion of experi-*

experimental Philoſophy, with ſome obſervations of true Chymical *Science*, Lond. 1671. 8.

— His *Letter to Dr.* Stubs, *wherein the* Galenical *method of* Medicaments *are proved ineffectual, by experimental demonſtrations*, ond. 1672, 4.

—His *Apology againſt the Calumnies of the* Galleniſts, vide his Book of the Peſt Anatomized, *Lond.* 1666. 8.

Dr. Trigs *Water, with its vertues and uſe*, vide Paracelus.

R. Thybaults *Art of Chymiſtry, as it is now practiced*, Lond. 1668. 8.

Geo. Tonſtal *Of the* Scorbroughs *Spaw Spagyrically Anatomized*, 1671. 8.

And. Tentzelius *His Mumial Treatiſe*, vide Paracelſus.

Will. Turners *Treaſury of* Engliſh *Baths, and of the Baths of other Countries*, Lond. 1587. 4°

The true and perfect order to Diſtill Oyls out of all manner of Spices, Seeds, Roots and Gums, Lond. 1575. 8.

Five Treatiſes *Of the Philoſophers Stone, two of* Alphonſus *King of* Portugal, *one of* Iohn Sawtre *the Monk, one of* Florianus Randorff *a* German *Philoſopher, and one by* Will. Gratarole, *by* H P. Lond. 1652. 4°

Th. Tymmes *Philoſophical Dialogue, wherein Natures ſecret Cloſet is opened*, Lond 1612. 4°

Geo. Thor. *His* Cheiragogia Heliana, *an eaſie Introduction to the Philoſophers Magical Gold, to which is added*, Zoroaſters *Cave, and* Jo. Pontanus's *Epiſtle upon the* Mineral *Fire*, Lond. 1659, & 1667. 8.

Baſil. Valentine *His laſt Will and* Teſtament, *with two Treatiſes, one of manual operation, the other of things natural and ſupernatural*, Lond. 1670. 8.

— His

—His Triumphant Charriot, of Antimony, Lond. 1656.

—Of Natural and Supernatural things, of the first Tincture, Root and Spirit of metals and minerals, how the same are conceived, generated, brought forth, changed and augmented with Rog. Bacons, Tincture of Antimony, and If. Hollands work of Saturn. Lond. 1671. 8.

—His Salt of Antimony and its use, vide Suchten.

Io. Webster Metallographia or History of metals, with the Signs of Ores, and minerals, before and after diging, the causes and manner, of their Generations, their kinds, sorts, and differences, with a description of new metals and Semi metals, and other things pertaining to mineral knowledge, also of Vegitability, of mystical Chymistry, of the Philosophers Gold and Mercury, of the Liquor Alkahest, Aurum Potabile, and such like, Lond. 1671, 4.

Dan. Widdows His Natural Philosophy, or Description of the world and several Creatures therein, (viz.) of Angels, Mankind, Heavens, Stars, Planets, the 4 Elements with their order, nature and government, as also of minerals, Metals, plants, and pretious stones, with their Colours, Forms and Vertues, Lon. 1631 4°

Tim. Willis His search of causes of a Theophysical Investigation of the possibility of Transmutatory Alchymy, Lond. 1616. 8.

Rob.

ob. Witties Pyrologia Mimica, *or an answer to Mr.* Sympsons *Hydrologia Chymica*, Lond. 1669. 8,

— *His* Scarbroughs *Spaw, or a Description of the nature and vertues of the Spaw at* Scarbrough *in* Yorkshire, *and of the nature and use, of Sea, Rain, Snow, Pond, lake, Spring and River-waters, with a discourse concerning* Mineral-water, Lond. 1660. 8.

ill. Williams *His occult* Physick, *or three principles in Nature Anatomized, by a Philosophical operation from Experience in three Books of Beasts, Trees, Herbs, and their* Magical *and Physical vertues*, Lon. 1660. 8.

eckers *Secrets*, Lond. fol.

he Yorkshire *Spaw*, vide French.

oroastres *Cave*, vide Thor.

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THE BOOKSELLER TO THE READER.

Courteous Reader,

BE pleaſed to underſtand, that ſome (*ſmall Number*) of theſe Books in this Catalogue cannot abſolutely be called Chymical, but have a very near affinity thereunto, the knowledge of natural Philoſophy being an Introduction to ſupernatural things; nor do I pretend to publiſh this as an abſolute Collection of *Engliſh Chymical Authors*; (diſtruſting I may have forgotten ſome of common note) but rather as an Eſſay to provoke others (better able) to perfect it. Several of theſe Books I have drawn out of the Catalogues of *And. Maunſel*, *William London*, and the *Mercurius Librarius*; others I have more largely tranſcribed from the Books themſelves, with the Date when Printed and in what Volume, as near as the ſhortneſs of my time would permit, having but a few days to Collect it; and therefore I crave excuſe for my miſtakes, and leave the perfecting thereof to time, and other mens ingenuity, who ſhall pleaſe to take the pains to add what ſhall come within the verge of their Knowledge or be preſented to their view. *Vale.*

THE SECOND PART, OF THE *Catalogue of Chymical Books, which have been written Originally, or Tranſlated into* Engliſh.

ALB. Alonſo Barba *his two Books of the* Art *of Metals: in the* Firſt *is declared the manner of their Generation, and the concomitants of them. In the* Second *is taught the common way of refining Silver by Quick-ſilver; with ſome new Rules added for the better performance of the ſame: tranſlated out of Spaniſh into Engliſh, by* Edward Earl of Sandwiſh. Lond. 1670 *and* 1674. 8°.

Elias Aſhmoles *Faſciculus Chymicus; whereuntoisadded the* Arcanum, *or the grand ſecret of Hermetick Philoſophy. Vide* D'Eſpagnet *and* Dee

Don Alexis *of* Piedmont *his Collection of* Secrets, *in four Parts.* Lond. 1562. 1568. *and* 1595. 4°. *See more in the firſt Part of this Catalogue of* Chymical Books, *Printed with the* Philoſophical Epitaph.

Artephius *his ſecret Book of the* Bleſſed Stone, *called the Philoſophers. Vide* Flammel.

Ars Notoria, *or the Notary Art of* Solomon, *ſhewing the* Cabaliſtical Key *of Magical Operations, Divine Revelations, &c.* Lond. 1657. 8°.

Geo. Actons Letter *in Anſwer to certain Queres and Objections made by a Learned Galleniſt, againſt the Theory and Practice of* Chymical Phyſick, *wherein the right* Method *of curing Diſeaſes is demonſtrated the poſſibility of an* Univerſal Medicine *evinced, and* Chymical Phyſick *vindicated.* Lond. 1670. 4°.

—— *His* Phyſical Reflections *upon* J. Denis *his Letter concerning Tranſfuſion of Blood.* Lond. 1668. 4°.

Pet. de Abano *his Heptameron or Magical Elements. Vide* Agrippa.

Arbatel *of the Magick of the Ancients. Vide* Agrippa.

Alazonomaſtix *alias* H. More. *Vide* Philalethes.

H. Corn. Agrippa *his three Books of* Occult Philoſophy, *or of Magick. Lond.* 1651. 4°.

—— *His fourth Book of* Occult Philoſophy, *of Geomancy and Magical Ceremonies; to which is added* Pet. de Abano *his Heptameron or Magical Elements. Alſo* Geo. Pictorius Villinganus *his Iſagoge, or an Introductory Diſcourſe of the Nature of ſuch Spirits as are exerciſed in the ſublunary bounds; their original, names, offices, illuſions, power, propheſies, miracles, and how they may be expelled and driven away. Likewiſe* Gerh. Cremonenſis *of Aſtronomical Geomancy: and laſt of all* Arbatel *of the Magick of the Ancients, or the ſpiritual Wiſdom of the Ancients, as well wiſe men of the people of God, as Magi of the Gentiles, &c.* Lond. 1655. 4°.

Anonimi

Anonymi, *Whether the Urim and Thummim were given in the Mount, or perfected by Art; and that it is of like pure substance with the White and Red Elixirs. Vide* Hartlib.

An Invitation *to a free and generous communication of Secrets.* Ibid.

The Waterstone *of the wise men. Vide* Paracelsus.

A Prognostication *of what shall happen to Physitians, Chirurgians, Apothecaries, and their dependents; with Chymists and Miners. Vide* Hartlib.

Rog. Bacons *Mirror of Alchimy, or a most excellent and learned discourse of the admirable force and efficacy of Art and Nature; also the* Smaragdine Table *of Alchimy, by* Hermes Trismegistus; *with a brief Commentary of* Hortolanus *upon the* Smaragdine *Table, with the books of the* Secrets *of Alchimy composed by* Galid *the son of* Jazich, *translated out of Heb. Arab. and Lat. into English.* Lond. 1597. 4°.

——*his Discovery of the Miracles of Art, Nature, and Magick.* Lond. 1659. 12°.

——*his medicine or tincture of Antimony to preserve health, and cure the leprosie of Metals, to purifie and transmute them into the best Gold. Vide* Valentine. *Vide* 1. *part.*

Edw. Browns *Travels, wherein are some Observations on the Gold, Silver, Copper, Quick-silver, Mines,*

Baths and Mineral-waters in Hungaria, Servia, Bulgaria, Macedonia, Theſſaly, Auſtria, Styria, Carinthia, Carniola *and* Friuli. Lond. 1673. 4°.

Batavia's Precipitatum, *or* Eaſt-India *Mercury. Vide* Keyſer.

R. Boſtocks *difference between the Ancient Phyſick and the Modern.* Lond. 1585. 8°. *Vide* 1. *Part.*

Gerh. Boate *his* Irelands *Natural Hiſtory, &c. and of the Springs, Fountains, Brooks, Rivers, Lakes, Metals, Minerals, Free-ſtones, Marble, Sea-coale, and other ſubterraneals.* Lond. 1652. 8°.

Tho. Buſhels *Extract of his late Abridgement of the Lord Chancellor* Bacons *Philoſophical Theory of Mineral proſecutions.* Lond. 1660. 4°.

Noah Biggs *his Vanity of the Craft of Phyſick, diſcovering the Errors, Ignorance, and Impoſtures of the Schools in their Purges, Blood-letting, and Medicines of the Shops; with a Motion for Reformation of Phyſick in a farther perſuit of* Chymiſtry *propoſed to the* Parliament *of* England. Lond. 1651. 4°.

Jac. Behmen *alias Teutonicus Philoſophus de ſignatura rerum, or the ſignature of all things, ſhewing the ſign and ſignification of the ſeveral forms and ſhapes in the Creation, and what the beginning, ruine, and cure of every thing is; it proceeds out of Eternity into Time; and again, out of Time into Eternity, and compriſeth all Myſteries.* Lond. 1651. 4°.

—— *his three Principles of the Divine Eſſence of the Eternal, Dark, Light, and temporary World: ſhewing what the Soul, the Image and the Spirit of the Soul are, &c. how all things have been, now are, and ſhall be at laſt.* Lond. 1651. 4°.

—— His

—His *threefold life of man, according to the three principles.* Lond, 1650. 4°.

— His Aurora, *that is the Day-spring, or the dawning of the day in the orient, or morning redneſs in the riſing of the Sun, that is the Root or Mother of Philoſophy, Aſtrology, and Theology, from the true ground; Or a deſcription of Nature as ſhe was originally, how changed creaturally, how ſhe ſtands at preſent, and will be at the end.* Lond. 1656. 4°.

R. Bunworth's *Homotropia Naturæ, or the uniformity of Natures motion; a Phyſical Diſcourſe exhibiting the cures of Diſeaſes by ſignature, wherein is demonſtrated a ſimilitude of ſubſtance between Actives and Paſſives, and all operation of contrariety denied by demonſtration of Poyſon: together with a Tract called* Man in Paradiſe, *or a Philoſophical Diſcourſe of the Souls Prerogative, &c.* Lond. 1655. 12°.

Geo. Bakers *Practice of the new and old Phyſick; being* his Jewel *of health, or* Diſtillations. London. 1599. 4°.

Dan. Border *his* Πολυφαρμακος ἡ χυμιστης, *or the Engliſh unparallel'd* Chymical *Phyſician and Chirurgian; ſhewing the true uſe of all manner of Plants and Minerals, in which is explained the whole Art and ſecrecy of Phyſick and Chirurgery in the extracts of Spirits and Quinteſſences of Herbs and Minerals, Salts, Oyls, Balms, &c.* Lond. 1651. 4°.

Humph. Blundens *Method of Chymical Philoſophy and Phyſick, being a brief Introduction to the one, and a true diſcovery of the other.* Lond. 1664. 8°.

Brevis Reſponſio, *being a ſhort Replication in anſwer to the late Diſcourſe of* Dan. Cox *and his compli-*

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ces, againſt the Society of Apothecaries, in Engliſh Verſe. Lond. 1669. 4°.

Will. Barlowes *Magnetical Advertiſements, or divers pertinent Obſervations and approved Experiments concerning the Nature and Properties of the Loadſtone.* Lond. 1616. 4°.

Will. Boroughs *Diſcourſe of the variation of the Compaſs or magnetical Needle.* Lond. 1596. 4°.

E. Borlaſe *his Latham Spaw in Lancaſhire, with ſome remarkable Caſes and Cures effected by it.* London 1670. 8°

Rob. Boyles *Tracts containing new Experiments touching the relation betwixt Flame and Air, and about Exploſions, with an* Hydroſtatical *Diſcourſe to the Objections of Dr.* Hen. More; *with an* Experiment *about the way of weighing water in water of poſitive or relative Levity of bodies under water, of the Airs ſpring in bodies under water, and about the differing preſſure of heavie Solids and Fluids.* Lond. 1672. 8°

—His *Eſſay of the ſtrange ſubtilty, great efficacy, and determinate nature of Effluviums; to which are annexed new* Experiments *to make Fire and Flame ponderable; with a* Diſcovery *of the perviouſneſs of Glaſs.* Lond. 1673. 8°

— His *Tracts conſiſting of* Obſervations *about the ſaltneſs of the Sea; an* account *of a ſtatical Hydroſcope, and its uſes; Together with an* Appendix *about the force of the Airs Moiſture; a* fragment *about*

about natural and preternatural ſtate of Bodies, with a Sceptical Dialogue *about the poſitive and primitive nature of Cold; with ſome Experiments thereupon.* Lond. 1673. & 1674. 8°.

—— His *Tracts containing ſuſpicions about ſome hidden qualities of the Air; with an* Appendix *touching Cæleſtial and Aerial Magnets; and ſome* Obſervations *about the growth of Metals in their Oare expoſed to the Air. Likewiſe a Paradox of the cauſe of Attraction by ſuction. Alſo* Animadverſions *upon Mr.* Hobbes's *Problemata de* Vacuo Boyliano. Lond. 1674. & 1675. 8°.

—— His *Phyſiological* Eſſayes *touching Experimental Eſſayes in general; two* Eſſayes *concerning the unſucceſsfulneſs of Experiments. Some* Specimens *of an attempt to make Chymical Experiments, uſeful to illuſtrate the notions of the corpuſcular Philoſophy; the* Hiſtory *of Fluidity and Firmneſs; and laſtly, of abſolute reſt in Bodies.* Lond. 1669. 4°.

—— His *Sceptical Chymiſt or Chymico-Phyſicall Doubts and Paradoxes touching the Spagyriſts Principles, commonly called Hypoſtatical propoſed and defended by the generality of Alchymiſts.* London 1661. 8°.

—— His *Conſiderations touching the uſefulneſs of Experimental Natural Philoſophy, the firſt part of its uſefulneſs in reference to the mind of man; the ſecond part of its uſefulneſs to Phyſick.* Oxford. 1663. & 1664. 4°.

—— Ibidem *Tome the* Second, *or of the ſecond* Part *the ſecond* Section *of its uſefulneſs to the Empire of man over inferiour Creatures; of the uſefulneſs of*

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Mathematicks *to natural Philoſophy; of the uſefulneſs of* Mechanical *Diſciplines to natural Philoſophy, that the good of Mankind may be much encreaſed by the* Naturalliſts *inſight into* Trades; *of doing by* Phyſical knowledge *what is wont to require* manual *skill: and laſtly, of mens great Ignorance of the uſes of natural things.* Oxford 1671. 4°.

—His *New Experiments* Phyſico-Mechanicall *touching the Spring of the Air and its effects, with Figures, the ſecond Edition; with a* Defence *of the Doctrine touching the ſpring and weight of the Air, againſt the* Objections *of* Fran. Lynus; *with an* Examen *of Mr.* Hobbes *his Dialogus Phyſicus de* Natura Aeris; *with an* Appendix *touching Mr.* Hobbes's *Doctrine of Fluidity and Firmneſs.* Oxford 1662. 4°.

—A Continuation *of his New Experiments* Phyſico-Mechanical, *touching the ſpring and weight of the Air, and their effects; whereunto is* annexed *a* ſhort *Diſcourſe of the* Atmoſpheres *of conſiſtent Bodies, with eight Scheams.* Oxford. 1669. 4°.

—His Experimental *Hiſtory and Obſervations of Cold; to which is added an* Examen *of Antiperiſtaſis, &c. of Mr.* Hobbes *his Doctrine of Cold.* Lond. 1665. 8°.

—His *Experiments and Conſiderations touching Colours, beginning the Experimental Hiſtory of Colours; with an* account *of ſome Obſervations about a* Diamond *that ſhines in the dark.* London 1664 & 1670. 8°.

—His *Origine of Forms and Qualities, &c. the*

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second Edition, augmented *with some free considerations about subordinate* Forms, *as they are wont to be maintained by divers Learned Moderns.* Oxford 1667. 8°. *Vide* 1. *Parte.*

Oſw. Crollius *his Admonitory* Preface, *left out of his* Baſilica Chymica *in folio English, but formerly Printed in octavo under the Title of* Phyloſophy Reformed and Improved. *Vide* Collius, 1. *Parte.*

Geo. Caſtles *Chymical Galeniſt: A Treatiſe wherein the Practice of the Ancients is reconciled to the new Diſcoveries in the Theory of Phyſick.* London 1667. 8°.

Jo. Childrey's *Britannia Baconica, or Natural Rarities of* England, Scotland *and* Wales, *according as they are to be found in every Shire, and according to the Precepts of my Lord* Bacon; *Methodically digeſted, with Obſervations, whereby divers ſecrets in Nature are diſcovered.* Lond. 1661. 8°.

A Conference *concerning the Philoſophers-ſtone. Vide* Hartlib.

Ant. Colly's *Natures Champion, or a more ample Explanation of the Virtue and Uſe of his* Pilulæ Aureæ purgantes, *whoſe operation is Hemetick, Purgative, Diaphoretick, Dieuretick, Anodyne, Narcotick, &c.* Lond. 1670. 4°.

Jo. Am. Comenius *his Natural Philoſophy reformed*

by Divine Light, or a Synopſis *of Phyſicks; being a view of the World in general.* Lond. 1651. 8°.

Chr. Cattans *three Books of Geomancy, whereunto is annexed* Pythagoras *his Wheele of Fortune confirmed by Science and Reaſon.* Lond. 1591 & 1608. 4°.

Walth. Charleton. *Vide* Van Helmont.

Jo. Cotta's *ſhort Diſcovery of the unobſerved dangers of ſeveral ſorts of ignorant and inconſiderate Practiſers of Phyſick in* England. Lond. 1612. 4°.

——His *Ant-Antony, or an Apology manifeſting Dr.* Antonies *Apologie for* Aurum Potabile *in true and equal Ballance of right Reaſon to be falſe and counterfeit.* Oxford 1623. 4°.

Pet. Chamberlen's *Vindication of publick Artificial Baths and Bath-ſtoves from the Objections and Scandals of ſome of the Colledge of Phyſitians that do not or will not know the benifit of them to the Publick.* Lond. 1648. 4°.

A ſmall *Chymical Dictionary. Vide* Heydons *Guide and Sendivogius.*

Arth. Dee's *Faſſiculus Chymicus, with his* Corollary *and* Obſervations, *Engliſhed by Eſquire* Aſhmole. *Vide* Aſhmole.

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Edm. Deane's *Spadacrene Anglica, or the Engliſh Spaw-fountain, being a brief Relation of the acide and tart Fountain diſcovered, by Mr.* Slingsby *in the Foreſt of* Knaresborow *in the Weſt-riding of* Yorkſhire. Lond. 1626. 4°.

The

The Distiller *of* London, *compiled and set forth by the special Licence and Command of the* Kings Majesty *for the sole use of the Company of Distillers of* London, *and by them to be duly observed and practised.* Lond. 1639. *fol.* 1667. 4° & 1652. 8°. *Vide* French.

Sir Ken. Digbie's *Discourse concerning the Vegetation of Plants*, Lond. 1661. 12°.

—— His *Discourse touching the Cure of Wounds by the Powder of Sympathy with Instructions how to make the said powder whereby many other secrets of Nature are unfoulded.* Lond. 1660. 8°.

—— His *choice and experimented Receipts in Physick and Chyrurgery; as also cordial and distilled Waters, and Spirits, Perfumes, and other curiosities.* Lond. 1668. 8°.

Difficiles Nugæ, *or Observations touching the* Torricellian *Experiment, and the various solutions of the same, touching the Weight and Elasticity of the Air.* Lond. 1674. 8°.

Jean D'Espagnet *his Enchiridion Physicæ Restitutæ, or* Summary *of Physicks* Recovery, *wherein the true* Harmony *of* Nature *is explained, and many errors of the* Ancient *Philosophers by Canons and Demonstrations evidenced and evinced: Translated by Dr.* Joh. Everard. Lond. 1651. 12°.

—— His Arcanum, *or the grand secret of* Hermetick *Philosophy; wherein the secrets of* Nature *and* Art, *concerning the* Matter *and Manner of making the* Philosophers *Composition are orderly and methodically*

cally manifested. *Vide* Aſhmoles Faſſiculus.

An Eſſay *touching the gravitation and nongravitation of fluid Bodies, and the reaſon thereof.* London 1673. 8°.

Jo. Evans *his Univerſal Medicine, or the vertues of the* Antimonial Cup, *collected out of the Experiments and Obſervations of the moſt famous, learned, and beſt approved Philoſophers and Phyſitians that have written of that Subject.* Lond. 1634. 8°.

An Eſſay *for the Regulation of the* Practice *of* Phyſick *for the compoſure of all differences between Phyſitians and Apothecaries, &c.* Lond. 1673. 4°.

Nich. Flammel & Artephius; *whereunto is added* Jo. Pontanus *his Epiſtle upon the Mineral Fire.* Lond. 1624. 12°. *Vide* 1° *Parte.*

Fundamenta Chymica, *or a ſure Guide into the high and rare Myſteries of Alchimy, by* L. C. 1658. 8°. *which is a new Title only put to* Lud. Combachius *his Sal, Lumen, and Spiritus Mundi Philoſophici. Vide* Combachius, 1° *Parte.*

Alb. Otto Faber *his Paradox on de Morbo Gallico, or a* Paradox *concerning the ſhameful Diſeaſe, for warning to all againſt deceitful Cures.* Lond. 1662. 12°.

——His *Kindling Sparks in matters of Phyſick to ſatisfie ſome Phyſitians, who are of opinion that Spirits* (which they call hot things) *do burn and inflame the body.* Lond. 1668. 4°.

Dan. Foots *Reflections on a Libel, intituled, A Plea for the Apothecaries, by* Jer. Richardſon. London 1671. 4°.

Ed. Fentons *Secrets and Wonders of* Nature *containing a Deſcription of ſundry ſtrange things ſeeming*

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ing monſtrous in our eyes and judgement, becauſe we are not privie to the reaſons of them; with Figures. Lond. 1569. 4°.

Rob. Fludds *Moſaical Phyloſophy, grounded upon the Eſſential Truth of Eternal Sapience.* London 1659. *fol.*

Galid *the Son of* Jazich *his ſecrets of Alchimy. Vide* Bacon.

Neh. Grew's *Anatomy of Vegetables, with a general account of Vegetation, with three Figures.* Lond. 1671. 8°.

— His Idea *of a Phytological Hiſtory propounded, together with a* Continuation *of the Anatomy of Vegetables, particularly proſecuted upon Roots, with ſeven Figures.* Lond. 1673. 8°.

Th. Guidott's *Appendix concerning* Bathe, *wherein the* Antiquity *both of the Bathes and City is more fully diſcourſed; with a brief* account *of the Nature and Virtues of the Hot-waters there.* Lond. 1669 8°. *Vide* Jordan.

Rob. Godfrey's *Various injuries and abuſes in* Chymical *and* Galenical *Phyſick, committed both by Phyſitians and Apothecaries, detected, &c.* Lond. 1674. 8°.

Gerhard Cremonenſis *of Aſtronomical Geomancy. Vide* Agrippa.

Jam. Gaffarel *his unheard-of Curioſities concerning the* Teleſmanical *Sculpture of the* Perſians, *the Horoſcope of the Patriarcks, and the reading of the Stars.* Lond. 1650. 8°.

Hen.

Hen. Gellibrand's *Diſcourſe Mathematical on the Variation of the magnetical Needle; together with its admirable Diminution lately diſcovered.* London 1635. 4°.

Joh. Bapt. Van Helmont's *Delyramenta Catarrhi, or the incongruities, impoſſibilities and abſurdities committed under the vulgar opinion of Defluctions; with Dr.* Charleton's *Paraphraſe upon the ſame.* Lond. 1650. 4°.

J. H. his Treatiſe *of the great Antidote of* Van Helmont, Paracelſus *and* Crollius, *by them called Elixir Proprietatis, being the greateſt Cordial and only Medicine in the World, effectually taking away the ſeeds of all Diſeaſes; with its preparation, and the way to volatize the Salt of Tartar.* London 1667. 4°.

The Hiſtory *of Jewels, and of the principal riches of the Eaſt and Weſt; with fair Diſcoveries conducing to the knowledge of the Univerſe.* Lond. 1671. 8°.

Iſ. Holland's *Vegetal and Animal work. Vide* Paracelſus *and* Firovant.

Humane Induſtry, *or the Hiſtory of moſt* Manual *Arts, deducing the original, progreſs and Improvement of them; with variety of inſtances and examples.* Lond. 1661. 8°.

Nath. Henſhaw's *Aerocalenos, or Regiſter for the Air.* Dublin 1664. 8°.

Hermes Triſmegiſtus *his Smaragdine* Table *of Alchimy. Vide* Bacon and five Treatiſes 1. *parte.*

——His

— His *Iatromathematica, Physical Mathematicks, or Mathematical Physicks. Vide* Williams.

Hortolanus *his Commentary upon the Smaragdine* Table *of* Hermes. *Vide* Bacon.

Rob. Hooke *his Micrographia, or some Physiological descriptions of Minute Bodies made by magnifying Glasses; with Observations and Inquiries thereinto.* 1665. *fol.*

Will. Hughes *his Treatise of the American Physitian of the Roots, Plants, Trees, Shrubs, Fruit, Herbs, &c. growing in the English Plantations in* America, *&c. whereunto is added a* Discourse *of the* Cacao Nut-tree, *and the use of its Fruit, with all the ways of making Chocolate.* Lond. 1672. 12°.

Nath. Highmore's *History of Generation, examining the several opinions of divers Authors, relating of the manner of Generation, as well in Plants as Animals, with a* Discourse *of the cure of Wounds by Sympathy, known by the name of Sir* Gilbert Talbot's *Powder.* Lond. 1651. 8°.

Sam. Hartlib *his Chymical, Medicinal and Chirurgical Addresses,* In nine Treatises, *viz.* 1. *Whether the* Urim *and* Thummim *were given in the Mount, or perfected by Art.* 2. Sir Geo. Ripley's *Epistle to King* Edward *the Fourth unfoulded.* 3. Gab. Plattes *Caveat for Alchymists.* 4. *A* Conference *concerning the Philosophers stone.* 5. *An* Invitation *to a free and generous Communication of Secrets and Receits in Physick.* 6. *Whether or no each several Disease hath a particular Remedy.* 7. *A new and easie Method of Chirurgery for the curing of all fresh Wounds, or other hurts.* 8. *A* Discourse *about the Essence or*

— *Existence*

Existence of Metals by Gerh. Malynes. 9. *The new* Postillions *pretended prophetical Prognostication of what shall happen to Physitians, Chyrurgians, Apothecaries, Alchymists and Miners*, Lond. 1655. 8°.

Gid. Harvey's *Accomplisht Physician, honest Apothecary and skilful Chirurgian, detecting their necessary connexion and dependence on each other; withall a Discovery of the frauds of the Quacking Empericks, the prescribing Surgeon, and the Practising Apothecary.* Lond. 1670. 4°.

Jo. Haydon's *Wisemans Crown, or the glory of the* Rosie Cross, *shewing the wonderful power of* Nature; *with the full discovery of the true* Cœlum Terræ, *or first matter of Metals, and their preparation into* Elixirs *that cure all diseases; with the* Regio Lucis, *or holy houshold of* Rosie Crucian *Philosophers.* Lond. 1664. 8°.

—His Hammegulch Hampaaneah, *or Rosie Crucian Crown, the second Book, set with seven Angels, seven Planets, seven Genii, twelve Signs, twelve Ideas, sixteen Figures, and their occult powers upon the seven Metals, and their miraculous Virtues in Medicines; with the perfect and full discovery of the* Pantarua *and Elixirs of Metals prepared to cure Diseases; whereunto is added* Elhauareuna prefatio, Regio Lucis & Psonthon. Lond. 1665, 8°.

— Hampaaneah Hammegulch, *or the Rosie Crucian Crown, the third Book, in which is set down the Angels of the seven Planets, and their occult power upon the seven Metals, and the miraculous Virtues in the* Cœlum Terræ, *or first Matter of all things, with a full discovery of the* Pantarua, *and Elixirs of Metals.* Lond. 1664. 8°.

—His

—His *Engliſh Phyſitians* Guide, *or the holy Guide, leading the way to know all things paſt, preſent, and to come, to reſolve all manner of Queſtions, cure all Diſeaſes, leading the way to Virtue, Art, and Nature, and to the golden Treaſures of Nature by tranſmutation; with the* Roſie Croſs *uncovered, and the Places, Temples, holy Houſes, Caſtles, and inviſible Mountains of the Brethren diſcovered and communicated to the World, for the full ſatisfaction of Philoſophers, Alchymiſts, &c. all in ſix Books, with a ſmall* Chymical Dictionary. Lond. 1662. 8°.

—His Theomagia, *or the Temple of Wiſdom in three Parts or Books, Spiritual, Celeſtial, and Elemental, containing the* occult powers *of the Angels of Agronomy in the* Teleſmatical Sculptures *of the Perſians and Egyptians, the* myſterious Virtues *of the Characters of the Stars, with the* Genii, Ideas *and* Figures *of Geomancy upon the* Gamahes, *&c. and the knowledge of the* Roſie Crucian *Phyſick, and the miraculous Secrets in Nature.* London 1664. 8°.

— His Harmony *of the* World, *being a Diſcourſe wherein the* Phænomena *of* Nature *are conſonantly ſalved and adapted to inferiour intellects concerning God, Heavens, Angels, Stars Planets and Earth; the miraculous deſcentions and aſcentions of Spirits, with the Art of preparig* Roſie Crucian Medicines, *&c.* Lond. 1662. 8°.

Jo. Johnſons *Hiſtory of the wonderful things in* Nature *of Heaven, the Elements, Meteors, Minerals, Plants, Birds, Beaſts, &c.* Lond. 1657. *fol.*

Chr. Iruines *Medicina Magnetica, or the rare and wonderful Art of curing by Sympathy laid open in Aphoriſmes, and proved in Concluſions, Reaſons and Experiments.* Lond. 1656. 8°.

Edw. Jorden's *Diſcourſe of Natural Bathes, and Mineral Waters; with the* original *of Fountains in general, nature and difference of* Minerals, *examples of* Bathes, *generation of* Minerals *and uſes of* Bathes, *&c.* Lond. 1631. 4°. *with* Eug. Philanders *Quere concerning drinking* Bath-waters, *reſolved; with an* Appendix *concerning* Bathe, *and the Antiquity both of the Bathes and City; with the Natures and Virtues of* Hot-waters; *by* Tho. Guidot. Lond. 1673. 8°.

Jo. Johnſton's *Hiſtory of the conſtancy of* Nature, *wherein by comparing the latter* Age *with the former it is maintained, that the* World *doth not* decay univerſally, *in reſpect of it ſelf, or the Heavens, Elements, Mixt Bodies, Meteors, Minerals, Plants, Animals, &c.* Lond. 1657. 8°.

Jo. Joſſelyn's *Diſcovery of* New England *Rarities in the Birds, Beaſts, Fiſhes, Serpents and Plants of that Country.* Lond. 1672. 8°.

Jan. Keyſer *his Batavia's Præcipitatum, or Eaſt-India* Mercury *unexpected* præcipitatum, *or the death of all deluded Philoſophers and Seekers of the* Lapis Philoſophorum; *with a Concept or Compoſitio* Saturni *to make and know the true* Mercurium, *the* Argen-

Argentum Vivum; *with the knowledge and concent of PP. ſent from the Iſland* Java *to Amſterdam.* Lond. 1673. 4°.

The Key *of Phyloſophy, the firſt Part, ſhewing the order to diſtil the Oyles of all manner of Gums, Spices, Seeds, Roots and Herbs, with their perfect taſte, ſmell and virtues.* Lond. 1575, 1580, & 1633. 8°. *Vide* Paracelſu's Secrets, and true Order.

——The Second *part containing the ordering and preparing of all Metals, Minerals, Allumes, Salts, and ſuch like for Medicines both inwardly and outwardly, and for divers other uſes.* Lond. 1596. 8. *Vide* Paracelſus *and* Storehouſe.

Geo. Kendall's *true receipt for the preparation and making of* Matthews's *Pill. Vide* Matthews.

Lex Talionis *ſive Vindiciæ Pharmacopœorum, or a ſhort Reply to Dr.* Merrets *Book and others, written againſt the Apothecaries, diſcovering the frauds and abuſes committed by* Doctors *profeſſing and practiſing Pharmacy.* Lond. 1670. 4o.

T. M's Letter *to a Doctor in London concerning the preſent ſtate of Phyſick, and the Regulation of the practice of it in this Kingdom, for the advancement of the knowledge of Nature in general.* London 1665. 4°.

Mich. Mejerus *his Luſus Serius, or ſerious paſtime, being a Philoſophical Diſcourſe of the ſuperiority of the Creatures under man.* Lond, 1654. 12°.

Gerh. Malynes *his Philoſophical Diſcourſe about the eſſence or exiſtence of Metals.* *Vide* Hartlib & Lex Mercatorium.

Mercurius Centralis, *or a Diſcourſe of ſubterranean Treaſures, occaſioned by ſome late diſcoveries thereof in the County of* Norfolk, *and ſent in a Letter to Dr.* Browne. Lond. 1668. 12°.

The Marrow of Alchymie, *in Two Parts.* *Vide* Eir. Ph. Philalethes.

Medecina Magnetica, *or curing by Sympathy.* *Vide* Irvine.

Rich. Matthews's *Unlearned Alchymiſt his Antidote, or a more full and ample Explanation of the uſe, virtue and benefit of his Diaphoretick and Diuretick* Pill; *together with a precious Pearle in the midſt of a Dunghill, or the preparation of the Oyl of Amber, Oyl and Balſom of the Pine-tree; with a univerſal Purge of Antimony and Scammony, of Cream or Chriſtals of Tartar, with their Correction, Preparation and Uſe, with the preparation of Crocus Martis, Sugar of* Saturn, *Eſſence of Venus, Salt of Mars, Sympathetical Powder, &c.* Lond. 1660. 8°. *A ſecond Edition; with an Appendix, by* Geo. Kendall, *or a true Receipt of* Matthews's Pill, *with the exact manner of preparing and making it.* Lond. 1663. 8°.

Chr. Merret *of Self-conviction, or an Enumeration of the Abſurdities, Railings, &c.* againſt *the Colledge and Phyſitians in general, &c. As alſo an* Anſwer to *the reſt of* Lex Talionis, Lond. 1670. 4°.

— His ſhort *Reply to the Poſtſcript, &c. of* Hen. Stubbe *ſhewing his many falſities in matters of fact, the impertinencies of his promiſed* Anſwers *to ſome Phyſitians that have* written *againſt the* Apothecaries, *his conſpiracy with the* Apothecaries *to defame them.* Lond. 1670. 4°.

Manlowes *Treatiſe of Darbyſhire Miners. A Poem.* 4°.

The Method *of Chimical Philoſophy and Phyſick. Vide* Blunden.

Nic. Monardus *of the New-found World.* London 1596. 4°. *Vide* 1. *parte.*

Edw. Maynwaring *his Praxis Medicorum Antiqua & Nova, the ancient and modern practice of Phyſick examined, ſtated, and compared; the preparation of Medicines according to the primitive Cuſtome of Princely Phyſitians aſſerted and proved, the grand duty of every Phyſitian, &c.* Lond. 1671. 4°.

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— His Vita Sana & Longa, *or the preſervation of health, and prolongation of Life, propoſed and proved in the due obſervance of remarkable precautions, and duly practicable Rules relating to body and mind, compendiouſly abſtracted from the Inſtitutions and Laws of Nature.* Lond. 1669. 8°.

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— His

——His Pharmacopæian Phyſitians *Repoſitory accommodated with Elaborate Medicinal* Arcana's, *appoſitively ſerving to the whole* Practice of Phyſick, *for imitation and incitation to the Induſtrious Profeſſors in this facult*y, *and the* Antient Practice *of Phyſick revived and confirmed.* Lond. 1669. 8°.

Chr. Merrets *View Re-printed*; 1670. 4°. *Vide* 1. *parte.*

Gab. Naudæus *his Hiſtory of Magick by way of* Apology *for all the wiſe men who have unjuſtly been reputed Magicians from the Creation to this very Age:* London. 1657. 8°.

Hen. Nollius *his Hermetical Phyſick.* Lond. 1655. 12° *Vide* 1. *parte.*

Tho. Nicols *his Arcula Gemmea, Gemmarius fidelis,* Faithful Lapidary, *or Cabinet of Jewels diſcovering the Nature, Virtue and Value of* precious ſtones, *with infallible Rules to eſcape the deceit of ſuch as are adulterate and counterfeit.* Lond. 1652, 1653, & 1659. 4°.

Natural *Philoſophy. Vide* Widdows *and* Comenius.

Rob. Normans *New Attractive, containing a Diſcourſe of the Magnes or Loadſtone; together with the Declination of the Needle,* Lond. 1596. 4°.

A Prognoſtication *of what ſhall happen to Phyſitians Chirurgians, Apothecaries, and their dependants,* with

with Alchymists and Miners. Vide Hartlib.

Geo. Pictorius Villinganus *his Discourse of the Nature of Spirits. Vide* Agrippa.

Phil. Aur. Th. Paracelsus *his* 114 *Experiments and Cures, whereunto is added certain excellent and profitable works of* B. G. Penotus; *also certain secrets of* Isaac Hollandus *concerning the Vegitable and Animal work; also the* Spagyrick Antidotary *for Gun-shot of* Joseph Quercitanus, *collected by* Jo. Hester. Lond. 1596. 4°. *Vide* Firovant, 1. *parte.*

Pythagoras *his Wheele of Fortune. Vide* Cattan.

Jo. Pettus *his Fodinæ Regales, or the History, Laws, and Places of the chief Mines and mineral Works in* England *and* Wales, *and the English Pale in* Ireland, *and also of the Mint and Money; with a* Clavis *explaining some difficult Words relating to Mines, &c.* Lond. 1670. *fol.*

Ben. G. Penotus *his excellent Work.* Lond. 1596. 4°. *Vide* Firovant *and* Paracelsus.

Four Patents *granted by King* Henry *the Sixth to certain Persons, by Authority of Parliament for finding the* Philosophers-Stone, *to transubstantiate base* Metals *into solid real* Gold *and* Silver, *to satisfie the Creditors of the* King *and* Kingdom. *Vide* Prinne's *Aurum Reginæ, or* Records *in the* Tower *concerning* Queen Gold. Lond. 1668. 4°.

A Profitable *Discourse of the Grocers of* London, *against the Garbel Officers bad garbelling of Spices.* London *Printed for* Tho. Man. 1591. 4°. *Vide* 1. *parte.*

Hugh Plattes *Iewel-house of Art and Nature, with divers new sorts of Soyle, and divers Chyical conclusions*

ſions of the Art of Diſtillation, &c. Lond. 1653. 4°.

A Paper *delivered in, to the Honourable Committee for Baths and Bath-ſtoves, By Dr.* Alſton, *Dr.* Hamens, *Dr.* Bates, *and Dr.* Micklethwait, *in the name of the Preſident and Colledge of Phyſitians againſt Baths and Bath-ſtoves; with an Anſwer thereunto by Dr.* Chamberlen. Lond. 1648. 4°.

Publick *Bates purged, or a Reply to Dr.* Chamberlens *Vindication of publick Artificial Bathes from the pretended Objections and Scandals obtruded on them. Printed* 1648. 4°.

Ph. Theoph. Paracelſus *his Aurora and Treaſure of the Philoſophers, as alſo the* Water-ſtone *of the wiſe men, deſcribing the matter of, and manner how to attain the Univerſal Tincture.* Lond. 1659. 12°.

——His Secrets *of Phyſick and Philoſophy, &c.* London 1633 12°. *Vide* Paracelſus *Key, 1. parte, the Key of Philoſophy and Store-houſe.*

——His Diſpenſatory *and Chirurgery, containing the choiceſt of his Phyſical Remedies.* London 1656. 12.

——His Archidoxes *diſcloſing the genuine way of making Quinteſſences, Arcanums Magiſteries, Elixirs, &c. with his Book of Renovation and Reſtauration of the Tincture of Philoſophers, of the manual Philoſophical and Medicinal Stone, of the Virtues of the Members and of the three Principles, with ſeven Books likewiſe of the Degrees and Compoſition of Receits, and natural things.* Lond. 1661. 8°.

Eug. Philalethes *alias* Thomas Vaughan *his Anthroposophia Theomagica, or a* Diſcourſe *of the Nature of man, and his ſtate after death, grounded on his*

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Creators Proto-Chymistry, *and verified by a practical examination of Principles in the great World.* Lond. 1650. 8°.

— His Anima Magica abscondita, *or a Discourse of the Universal Spirit of Nature, with his strange, abstruce, miraculous ascent and descent.* Lond. 1650. 8°

— His Magia Adamica, *or Antiquity of Magick, and the descent thereof from* Adam *downward proved; whereunto is added a perfect and full* Discovery *of the true* Cœlum Terræ, *or the Magicians heavenly* Chaos, *and first Matter of all things.* Lond. 1650. 8°.

— His Euphrates, *or Waters of the East.* London 1655. 8°. *Vide* 1. *parte.*

— His brief *Natural History, intermixed with Variety of Philosophical Discourses and Observations* (of the Burnings of Mount Ætna;) *with Refutations of such vulgar Errours as our modern Authors have omitted.* Lond. 1669. 8°.

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— His Lumen de Lumine, *or a New Magicall Light discovered and communicated to the World.* Lond. 1651. 8.

— His Fama Fraternitatis, *of the Fame and Confession of the Fraternity of the* Rosie Cross, *with a*

ſhort Declaration *of their Phyſical Work.* London 1652. 8°.

Eir. Philalethes Coſmopolita *his Secrets reveall'd, or open entrance to the* Shut Palace *of the King; containing the greateſt* Treaſure *in Chymiſtry, never ſo plainly diſcovered* concerning *the Philoſophers Stone.* Lond. 1669. 8°.

—His *unfoulding of Sir* Geo. Ripleys *Epiſtle to King* Edward *the Fourth, being his* Key *of Philoſophy without contradictions, and the* ſubſtance *of Philoſophy by Concluſions. Vide* Hartlib.

Eir. Phil. Philalethes *his Marrow of Alchymie, being an experimental* Treatiſe, *diſcovering the ſecret and moſt hidden* Myſtery *of the Philoſophers* Elixir, *both Theory and Practice, In two Parts.* London 1654. 2. *part,* 1655. 8°.

Eug. Philanders *Quere concerning drinking of Bath water at* Bathe, *reſolved.* London 1673. 8°. *Vide* Jorden.

Alaz. Philalethes *alias* Hen. More *his Obſervations upon* Anthropoſophia Theomagica, & Anima magica abſcondita Parrheſia. 1650. 8°.

—His Second Laſh, *containing a ſolid and ſerious Reply to a very uncivil Anſwer to certain Obſervations upon* Arthropoſophia Theomagica & Anima Magica Abſcondita. Cambr. 1651. 8°.

Gabr. Plattes *Diſcovery of infinite Treaſure hidden ſince the worlds beginning, whereunto all men are friendly invited to be ſharers with the Diſcoverer.* Lond. 1639. 4°.

—His Caveat *for Alchymiſts to prevent cheating. Vide* Hartlib.

His Discovery *of Subterraneal Treasure, viz. Of all manner of Mines and Minerals, from the Gold to the Coal, with plain Directions and Rules for the finding of them in all Kingdoms and Countries; and also the Art of Melting, Refining, and Assaying of them plainly declared, and how any ordinary man may try the value of Oares found either by Rule or Accident, &c.* Lond. 1639. 4°.

Hugh Plattes *Garden of* Eden, *or an accurate Description of all Flowers and Fruits now growing in* England, *with particular Rules how to advance their nature and growth, as well in Seeds as Herbs, and the secret* ordering *of Trees and Plants, 1. part.* Lond. 1653, & 1655 8°. *the 2. part* 1660. 8°. *and all Printed together.* Lond. 1674. 8°.

Joach. Poleman *his* Novum Lumen Medicum, *wherein the excellent and most necessary* Doctrine *of the highly-gifted Philosopher* Helmont, *concerning the great Mystery of the Philosophers Sulphur is fundamentally cleared.* Lond. 1662. 8°.

Joh. Pontanus *his Epistle upon the Mineral Fire. Vide* Flammel *and* Thor, 1. *parte.*

Physical *Dictionary*, London 1657. 8°. 1. *parte.* & Renodæus, 2. *parte.*

Jo. B. Porta *his Natural Magick in* 20 *Books; wherein are set forth all the Riches and Delights of the natural Sciences.* Lond. 1658. *fol.*

Seip. du Plessis *the Resolver of Curiosities of Nature, useful and pleasant for all.* Lond. 1635. 8°.

Jos. Quercitanus *his first Book of the Practice of* Chymical Physick; *the second Part of this Treatise*

wherein is contained, in some measure, the Practice of Hermetical Physick. *The third Part is concerning the Seals and Impressions of Things by Hermetical Philosophers.* Lond. 1605. 4°.

—His Treatise *entituled* Sclopetarie, *wherein is contained the perfect Curation of such Wounds which come by Gun-shot, or by any other Engine of War.* Lond. 1590. 4°. *Vide* Paracelsus, 1. *parte.*

Sir Geo. Ripley's *Compound of Alchymie, or the ancient hidden Art of Alchymie, containing the right and perfectest means to make the Philosophers Stone,* Aurum Potabile; *with other excellent Experiments,* Lond. 1591. *Vide* Theatr. Britt. 1. *parte.*

—His twelve Gates, *his* Wheel, *&c. Vide* Theatr. Brit. 1. *parte.*

—His Epistle *unto King* Edward *the Fourth. Vide* Theatr. Brittan. 1. *parte.*

An Explanation of Ripley's *Epistle, by* Eir. Philalethes. *Vide* Hartlib.

A Relation *of a wonderful Fountain in* Germany *near the City* Halberstad. Lond. 1646. 4°.

Jer. Richardson's *Medice aura teipsum, or the* Apothecaries Plea *in some short and modest Animadversions upon Dr.* Chr. Merrets *View of the Frauds and Abuses of the Apothecaries.* Lond. 1671. 4°.

Const. Rodocanaces *his* Alexicus *Spirit of Salt of the World, which vulgarly prepared, is called the Spirit of Salt, or the transcendent Virtue of the true Spirit of Salt, now* Philosophically prepared *and purified from*

from all hurtful and corroding Qualities, London 1670. 4°.

Jo. Rouenzon *his Treatise of* Metallica, *for the making of Iron and other Metals and Materials with Sea-Coale, Pit-Coale, &c. with a brief* Explanation, Demonstration *and* Discovery *of the Inventions, Instruments, Engines, Furnaces, &c. with the materials, things and works to be made by the said Fewel.* Lond. 1673. 4°.

Monsieur Renaudot's *Conference concerning the Philosophers Stone, Vide* Hartlib.

— His Conference, *whether or no each several Disease hath a particular Cure, and especial Remedy. Vide* Hartlib.

Mark Ridley's *short Treatise of* Magnetical *Bodies and Motions.* Lond. 1613. 4°.

Jo. Renodæus *his Dispensatory, with a Physical Dictionary.* Lond. 1657. *fol. Vide* 1. *parte.*

Tho. Russels *Diacatholicon Aureum, or a general powder of Gold, purging all offensive humours in mans body.* Lond. 1602. 4°.

The Store-house *of Physical and Philosophical* Secrets, *in two parts.* Lond. 1633. 4°. *Vide* Paracelsus and Key of Philosophy, 1. *parte.*

Geo. Starkey's *Pyrotechnie asserted and illustrated to be the surest and safest means for* Arts Triumph *over Natures infirmities; being a full and free Discovery of the* Medicinal Mysteries *studiously concealed by all Artists,*

Artiſts, and onely diſcoverable by Fire; with an Appendix *of the Nature, Preparation and Virtue of the great* Arcana. Lond. 1658. 8°.

—His Admirable *Efficacy, and almoſt incredible Virtue of true Oyl which is made of Sulphur Vive ſet on Fire, and called commonly Oyl of* Sulphur per Campanam, *to diſtinguiſh it from the ſophiſticate Oyl of Sulphur ſold by Druggiſts and Apothecaries, collected out of* Joh. Bapt. van Helmont. London 1660. 8°.

—His brief *Examination and Cenſure of ſeveral Medicines of late years extoll'd for* Univerſal Remedies *and* Arcana's *of the higheſt Preparation, being ſome of them trivial Toyes, by miſtake cryed up for what they are not, others dangerous, virulent venomes, falſly commended for rare wonder-working* Myſteries, *from which injuries true* Chymiſtry *is vindicated, and the diſguiſe pluck't off from counterfeit Artiſts.* Lond. 1664. 8°.

—His Liquor Alchaheſt, *or a Diſcourſe of that Immortal Diſſolvent of* Paracelſus *and* Van Helmont, *it being one of thoſe two wonders of Art and Nature, which radically diſſolves all Animals, Vegetals and Minerals into their principles, without being in the leaſt altered, either in weight or activity after a thouſand diſſolutions, &c.* Lond. 1675. 8°.

M. Stanhope's *News out of* Yorkſhire, *or Cures without Care, or a Diſcourſe of the Mineral and Medicinal Waters at* Knaresbrough *in* Yorkſhire. Lond. 1627, & 1632. 4°.

Rob. Sharrock's *Hiſtory of the Propagation and Improvement of* Vegetables, *by the concurrence of Art*

and

and Nature, usually cultivated in England, *and according to* Observations *made from Experience and Practice.* Oxford 1660. 8°.

Secrets *of Alchymie. Vide* Galid.

Some Papers *writ in the Year* 1664. *in* Answer *to a Letter concerning the* Practice *of Physick in* England, *by Dr.* C. T. Lond. 1670. 4°.

Th. Sprats *History of the Royal Society of* London, *for the Improvement of Natural Knowledge.* Lond. 1667. 4°.

Sim. Sturtevants *Metallica, or Treatise of* Metallica; *briefly comprehending the Doctrine of divers New* Metallical Inventions; *but especially how to neale, melt and work all kind of Mettal Oars, Irons and Steels with Sea-Coal, Pit-Coal, Earth-Coal, and Brush-Fewel.* Lond. 1612. 4°.

Will. Simpsons *Zymologia Physica, or a Brief Physiological* Discourse *of* Fermentation *from a new* Hypothesis *of* Acidum *and* Sulphur, *whereby the* Phænomena *of all natural* Hot-Baths, *the Generation of* Minerals, *the production of many* Acidulæ *or* Spaw-waters, *the grand appearances of* Heat, Fire *and* Light *throughout the triplicity of* Natures *Dominions &c. with a* Discourse *of the Sulphur-Bath at* Knarsbrough *in* Yorkshire. Lond. 1675. 8°.

Geo. Tonstall's Scarborough-*Spaw spagyrically* Anatomized; *together with a New-years-guift to Dr.* Witty. Lond. 1672. 8°. *Vide* 1. *parte.*

And.

And. Tentzelius *his Medicina Diastatica, or Sympathetical Mumie, containing many mysterious & hidden Secrets in Philosophy and Physick, teaching the* Magnetical Cure *of Diseases at distance, &c. abstracted from the Works of* Theoph. Paracelsus, *first part.* Lond. 1653. 8°.

—— The Second Part *of his Treatise of Mumie, being a natural Account of the Tree of Life, and Tree of Knowledge. Vide* Paracelsus, 1. *parte.*

Will. Thrasher's *Marrow of Chymical Physick, or the Practice of making* Chymical Medicines, *shewing the order to draw forth from Vegetables, Minerals, and Metals, their Spirits, Oyles, Vinegars, Salts, Extracts or Tinctures, Essences and Magisteries, Flowers, Salts, &c.* Lond. 1669. 12°.

Geo. Thomson's *Aimatiasis, or the true way of preserving the Blood in its integrity, and rectifying it when poluted and degenerate, discovering the Errours of bleeding of Dr.* Willis *and Dr.* Betts. Lond. 1670. 8°.

—— His Ὀρθο-μίθοδος ἰατρο-χυμικὴ, *or the direct Method of Curing* Chymically; *wherein is contained the* Original *matter and principal Agent of* all Natural Bodies; *also the efficient and material cause of Diseases in general; with the Art of Midwifry* Chymically *asserted.* Lond 1675. 8°.

Sir Gilb. Talbot's *powder of Sympathy. Vide* Highmore.

Maz. Tryes *Medicatrix, or the Woman-Physitian, vindicating* Chymistry *and Chymical Medicines; and their Cures, and promoting the* Chymical Society *in defence of* Th. O Dowde *against* Hen. Stubbe, *&c.* Lond. 1675. 8°.

P. Thy-

P. Thybault's *Art of Chymiſtry.* London. 1675. 8°. *Vide* 1. *parte.*

Will. Turner's *Treaſury of Engliſh and Foraign Baths. with his Herbal, printed* 1572. *fol. Vide* 1. *parte.*

A Theologico-Philoſophical *Treatiſe of the nature and goodneſs of Salt, or a* New Compoſt *for barren Land; wherein the old vulgar* conceit *that Salt makes Earth barren, is examined, and the more ancient* Truth, *that it is the great fructifier of the Earth is Eſtabliſhed.* Lond. 1612. 4°.

Geo. Thor. *alias* Thornley's *thirteen Eccho's:* 1667. *in* 8°.

Baſ. Valentine's *laſt Will and Teſtament,* London 1657. 8°. *Vide* 1. *parte.*

Th. Venner. *The Baths of the* Bathe, *or a neceſſary compendious Treatiſe concerning the nature, uſe and efficacy of thoſe famous hot Waters; with a Cenſure of the Water of* S. Vincents *Rock near* Briſtol, *and its uſe againſt the Stone,* Lond. 1628. 4°. *And in his* via Recta.

Baſil Valentine's *Triumphant Chariot of* Antimony, *being a conſcientious diſcovery of the many real tranſcendent excellencies included in that Mineral, with a Diſcourſe of what the* Stone *of* Fire *is.* London 1661, 1663 & 1678. 8°. *Vide* 1. *parte.*

Th. Vaughan. *Vide* Eugenius Philalethes.

Lord Blaiſe of Vigenere *his Diſcourſe of Fire and Salt, diſcovering many ſecret Myſteries, as well Philoſophical as Theological.* Lond. 1649. 4°.

Jo. Bapt. Van. Helmont. *Vide* Helmont.

The Water-stone *of the Wise men, describing the matter of, and the manner how to attain the universal Tincture. Vide* Paracelsus's Aurora.

Ralph Williams *his Physical Rarities containing many choice Receipts in Physick and Chirurgery, stored with admirable Secrets.* Lond. 1651. 8°. The second Edition; *to which is added* Hermes Trismegistus *his Physical Mathematicks.* Lond. 1652. 8°.

Jo. Wilkins *his Mathematical Magick, or the wonders that may be performed by Mechanical powers and motions.* Lond. 1648 & 1680. 8°.

Sam. Ward's *Wonders of the* Load-stone, *newly reduced into use.* Lond. 1640. 12°.

Jo. Weckers *Secrets of Art and Nature, in* 18 *Books, being the sum and substance of Natural Philosophy, methodically digested, much augmented and enlarged; by R. Read.* Lond. 1660. *fol.*

THE
Continuation OR *Appendix*
TO THE
SECOND PART
OF THE
CATALOGUE
OF
Chymical Books,
Printed with

The Philosophical Epitaph, *being either Corrections, Rectifications, or Additions to the Editions of the old Books; and a Continuation of such New Books as have been Printed since the Year* 1675. *to this present Year* 1688.

ALexis's Secrets *&c. with the manner to make Distillations, Dyings, Colours, Fusions, and Meltings, corrected, amended, and enlarged by several*

ral Editions; the lateſt by Will. Ward, *and* Rich. Androſe *in 5. Parts with a general Table: Printed at* London, *in the Years* 1559. 1562, 1563. 1568. 1578. 1580. 1595. 1614, 1615. 4°.

El. Aſhmole Eſquire *publiſhed the Way to Bliſs wherein is proved by Philoſophy and Reaſon the Poſſibility of an* Univerſal Medicine, *and the Tranſmutation of Metals by that Medicine to a higher degree of Perfection written by an* Anonymus, *or an unknown Author, with the Notes of the Authors learned Readings by* Dr. Joh. Everard. *Printed at* London. 1658. 4°.

Aurifontina Chymica *or a Collection of fourteen ſmall Treatiſes concerning the firſt Matter of the Philoſophers, for the Diſcovery of their (hither to ſo much concealed)* Mercury, *which many have ſtudiouſly endeavoured to hide, but theſe to make manifeſt for the Benefit of Mankind in general,* Lond. 1680. 24°.

Dr. Fr. Antonie's Receipt *ſhewing his way and Method how he prepared his moſt excellent Medicine called* Aurum potabile. *See in the Book called* Collectanea Chymica.

Anonymus *his Practice of Lights. See* Collectanea Chymica. 8.

——Idem Hydropyrographum Hermeticum. *See* Aurifontina Chymica.

——Idem *Privie Seal of Secrets. See* Aurifont.

——Idem *a ſtrange Letter concerning the curious Learning & Riches of an Adept. See* Aurifontina Chymica.

——Idem *Colours to be obſerved in the great worke. See* Aurifont.

——Idem

—Idem *the Treasure of Treasures or the Golden Medicine.* *See* Aurifont.

—Idem *a Treatise of the Philosophers Stone and its Use and Virtues.* *See* Aurifont.

Idem *the Secrets of the Philosophers Stone disclosed.* *See* Aurifont.

—Idem *a* Philosophical Riddle. *See* Aurifontina Chymica.

Anthropologie *abstracted or the* Idæa *of humane Nature reflected in brief Philosophical and Anatomical Collections,* Lond. 1655. 8°.

Albertus Magnus *his Secrets of the Virtues of Herbs, Stones, and certain Beasts in three Books, with a Discourse of the seven Planets governing the Nativities of Children, as also his Book of the marvellous things of the World,* Lond. 1617. 1632. 1650. 8°.

Arts Treasury *for the Lovers of Ingenuity or Experiments, Rarities, and curious inventions of Dying, of Colours, Cement for Glass, scouring Silver and gold Lace, &c. The Art of Drawing, Gilding, &c. The generation of Metals, and Minerals, their hardening or softening, of burnishing and gilding of Metals, preparing of Gold or Silver for writing, and how to know the Fineness of Gold or Silver, with many other Curiosities,* Lond. 1688. 12°.

Rog. Bacons *Mirrour of Alchimy, also the Secrets of Alchimy, and a most excellent and learned discourse of the Admirable Force and Efficacy of Art and Nature, &c.* Lond. 1597. 4°.

— His *Discovery of the Miracles of Art, Nature, and Magick*, Lond. 1659. 12°. *which is the same Book, with his second piece of the Mirrour, named the Admirable Force and Efficacy of Art and Nature.*

— His Speculum Alchymiæ *or the true Glass of Alchimy. See* Collectanea Chym.

— His Cure *of old Age, and Preservation of Youth, shewing how to cure and keep off the Accidents of old Age, and how to preserve the Youth, Strength, and Beauty of the Body and the Senses, and all the Faculties of both Body and Mind: Englished by* Dr. Rich. Brown; *to which is added a Physical Account of the Tree of Life by* Edw. Madeira *Arran. Englished by the same*, Lond. 1683. 8°.

William Bacon's *Key to* Helmont, *or a short Introduction to the better understanding of the Theory and Method of the most profound Chymical Physitians*, Lond. 1682. 4°.

Steph. Blancard's *Physical Dictionary, in which all the Terms, relating either to Anatomy, Chirurgery, Pharmacy, or Chymistry, are very accurately explained*, Lond. 1684. 8°.

Geor. Baker's *Composition, or making of a pretious Oyl called* Oleum Magistrale *which cureth many Diseases*, Lond. 1574. 8°.

— His Treatise *of the Nature and Properties of Quick-silver, published with* William Clowes *Treatise of the Cure of the* French-Pox *by Unctions*, Lond. 1575. 8°.

Pet. Bellon's *Potable Balsome of Life, being a Collection of the choicest Preservatives in the Animal, Vegetal, and Mineral Kingdoms reduced into Essences*

ons and Tinctures by the Art of Chymistry, constituting radical and balsamick Liquors, and the ways of making them, Lond. 1675. 4°.

——His Irish Spaw, being a short Discourse on the Mineral Waters in general, with a way of improving by Art weakly impregnated Mineral waters, and a brief account of the Mineral waters at Chappel-Izod near Dublin, with directions for taking of Mineral Waters, either strong or weak, by Themselves or with Additions, Dublin 1684. 12°.

Joach. Becker's *Magnalia Naturæ, or an account of a projecting Power found in an old Chappel by* Winl. Seilerus. *See* Magnalia Naturæ.

ward Earle of Trevisan *his Treatise of the Philosophers stone. See* Collectanea Chymica.

——His *Answer to the Epistle of* Thomas *of* Bononia, *giving an account of Natures Operations in the great work of the Philosophers, for their stone or grand Elixir so highly prized by them, and so little believed by the learned Part of the World, likewise his Prefatory Epistle to the same* Doctor. *See* Aurifontina Chymica.

erh. Boates *his* Natural History *of* Ireland, *&c.* Lond. 1657. 8°. *See* Boate. *in* Part II.

Bunworths *Physical Discourse of Cures of Diseases by Signature*, Lond. 1656. 12°.

—— His *Rational Discourse of Coral and Steel grounded upon Experience*, Lond. —— 12°.

mph. Blunden *published only the Method of Chymical Philosophy and Physick, which Method is only a Translation of* Joh. Ern. Burgravius *his Introduction to Vital Philosophy*, Lond. 1664. 8°.

William Barlow's *brief Diſcovery of the Idle An*
madverſions of Mark Ridley D. M. *upon a Tre*
tiſe entituled Magnetical Advertiſements, Lond
1618. 4°. two Sheets.

Walt. Baily *his brief Diſcourſe of certain Baths a*
Medicinal Waters, in the County of Warwick, nea
unto a Village called Newman Regis. 1687. 8°
three Sheets.

Dr. Edward Brown's *Travels into* Hungary, Servia
Bulgaria, *&c.* Part. I. Lond. 1673. 4°.

— His *Travels through a great Part of* Germany
in four Journies to Colen, Vienna, Hamburg
&c. the ſecond part, wherein the Mines, Baths, an
other curioſities of thoſe Parts are treated of and il
luſtrated with Sculptures, Lond. 1677. 4°.

— Idem *compleat, the ſecond Edition with Addi*
tions, Lond. 1687. *in* Folio.

R. Boſtock's *Difference between* Heathen *and* Chri
ſtian Phyſick, Lond. 1585. 8°.

Sam. Boulton's *Medicina Magica tamen Phyſica, ma*
gical but natural Phyſick, tranſlated from William
Maxwell, *with a deſcription of the moſt excellen*
Cordial of Gold, Lond. 1665. 8°.

Fr. Bacon *Lord of* Verulam *his* Natural Hiſtory
together with his Hiſtory Natural and Experimen
tal of Life and Death, or of the prolongation of Life
and with Articles of Enquiry touching Metals an
Minerals &c. Lond. 1677. Fol.

— His Baconiana Phyſiologica, *or certain Re*
mains in Arguments appertaining to Natural Phi
loſophy, viz. Fragments of the Alphabet of Natur
Inquiſitive Articles, Queſtions and ſolutions touch
ing

ing the Compounding, Incarporation, or Union, Restitutions, Versions, Transmutations and Multiplications of Metals or Minerals, with Dr. Meverel's Answers to my Lords Questions &c. Lond. 1679. 8°.

—— His Natural and Experimental History of Life and Death, or of the prolongation of Life, Lond. 1638. 8°. and with his Natural History, the Ninth Edition, 1670. and tenth Edition 1677. Fol.

Joh. Ern. Burgravius his Introduction to Vital or Astral Philosophy under the Title of the Method of Chymical Philosophy and Physick, being a brief Introduction to the one, and a true discovery of the other; published by Humph. Blunden Bookseller, but his Name is not printed to the book printed by his Servant, as was Major Brooks, Lond. 1664. 8°.

A profitable Book of Remedies to take out Spots and Stains in Silks, Velvets, Linnen and woollen Cloaths, with divers colours, how to die Velvets and Silks, Linnen and Woollen, Fustian and Thread, also to dress Leather, and to colour Felts, how to guild, grave, sowder and varnish, and to harden and make soft Iron and Steel, Lond. 1596. 4°. Sheets 11. Idem Lond. 1605. 4°. with a Treatise of the Art of Limning.

W. B.—— of London Goldsmith, his Touch-stone for Gold and Silver Wares, or a manual for Goldsmiths, and all other Persons, whether Buyers, Sellers or Wearers of any manner of Goldsmiths works, discovering the Rules belonging to that Mystery, and the way and means how to know Adulterated Wares, from the true Standard alloy, with the several Statutes now in force, for the regulating abuses committed

committed in that Craft, *with the Charter of the Goldſmiths, &c.* Lond. 1677. 8°.

—— Idem *the ſecond Edition corrected and much enlarged with* Mr. Joh. Reynolds *his uſeful and eaſie Tables to make all ſorts of Gold and Silver touch and ſtandard*, Lond. 1679. 8°.

Rob. Boyles Aerial Noctiluca *or ſome new* Phænomena *and a Proceſs of a factitious ſelf-ſhining Subſtance*, Lond. 1680. 8°.

—— His *new Experiments and Obſervations, made upon the Icy Noctiluca imparted in a Letter to a Friend living in the Country, to which is annexed a Chymical Paradox*, Lond. 1682. 8°.

—— His *Experiments, Notes, &c. about the Mechanical Origine, or production of divers particular Qualities, among which is inſerted a diſcourſe of the Imperfection of the Chymiſts Doctrine of Qualities together with ſome reflections upon the Hypotheſis of Alcali and Acidum.* 1676. viz. *of the Mechanical Origine of Heat and Cold.* 1675. *of the Mechanical production of Taſtes.* 1675. *of the Mechanical production of Odours, Volatility, Fixedneſs, Corroſiveneſs, and Corroſibility of Chymical Precipitation, Magnetiſm, and Electricity*, Lond. 1675. 8°.

—— His *Degradation of Gold, made by an* Anti-Elixir, *a ſtrange Chymical Narrative*, Lond. 1678. 4°. Sheets 3.

—— His *Tracts of a Diſcovery of the Admirable rarefaction of the Air, Obſervations about the duration of the Spring of the Air, and of the Condenſation, compreſſion and extention of the Air, &c.* Lond. 1671. 4°. Sheets 4.

—His

——His *new Experiments and Observations touching Cold, or an Experimental History of Cold, to which are added an Examen of Antiperistasis and an Examen of* Mr. Hobbs's *Doctrine about Cold, and* Dr. Merret's *account of Freezing, with an Appendix to the History of Cold*, Lond. 1683. 4°.

——His *Experiments of the Spring of the Air* 1 *part*. Third Edition. 1682. 4°.

——Idem *his Continuation of the Spring of the Air*, Part II. *with a short Discourse of the* Atmospheres *of consistent Bodies*, Lond. 1669. 4°.

——His *Experiments and Considerations about the Porosity of Bodies in two Essays*, Lond. 1684. 8°.

——His *short Memoirs for the Natural and Experimental History of Mineral Waters*, Lond. 1684. 8°.

——Idem *of the Reconcileableness of Specifick Medicines to the Corpuscular Philosophy and the Use of simple Medicines*, Lond. 1685. 8°.

——His *Origine of Forms and Qualities the* second Edition, *with the Additions of some free Considerations about subordinate Forms, as they are wont to be maintained by divers learned Moderns*. Oxf. 1667. 8°.

D.B. *his rare and excellent discourse of Minerals, Stones, Gums and Rosins, with the Virtues and Uses thereof, Printed with* H. Platt's *Jewel-House*, 1653. 4°.

T. Byfield's *Artificial Spaw or Mineral Waters, to drink, imitating the* German Spaw-Water *in its delightful and Medicinal Operations on Humane Bodies, &c.* Lond. 1684. 12°.

Collectanea Chymica *a Collection of ten several Treatises in Chymistry, concerning the Liquor* Alchaheſt, *the* Mercury *of Philosophers and other curiosities, worthy the perusal, written by* Irenæus Philalethæ Cosmop. Anonymus, Joh. Bapt. Van Helmont. Dr. Fr. Antonie, Bernard *Earl of* Trevisan, Sir Geo. Ripley, Rog. Bacon, Geo. Starkey, Sir Hugh Plat, *the Tomb of* Semiramis, *and* Geo. Starkey's *Pill.* Lond. 1684. 8°.

The compleat Miner *or a Collection of the Laws, Liberties, ancient Customs, Rules, Orders, Articles and Priviledges, of the several Mines and Miners in the Counties of* Derby, Glouceſter, *and* Somerſet, *together with the Art of Dialing, and* leveling Groves, *with an Explication of the Terms of Art used by Miners,* Lond. 1688. 12°.

Nic. Culpeper's *School of Physick, wherein is the expert Lapidary, or the great Virtues of Stones, and his Chymical Institutions, or Natures choiceſt Secrets, in Experienced Chymical Practice,* Lond. 1659. 8°.

Thom. Chaloner's *short Discourse of the most rare and excellent Vertue of Nitre, and the Effects thereof in Divers Cures both inward and outward, with many more Uses in Mechanical Operations,* Lond. 1584. 4°.

Oſw. Crollius *his Philosophy reform'd and improv'd, or his Admonitory Preface to his* Basilica Chymica, *discovering the great and deep Mysteries of Nature,*

to

to which is added, the Wonderful Mysteries of the Creation, written by Theophr. Paracelsus, and called his Philosophy to the Athenians, with an Explanation of hard words, Lond. 1657. 8°. This Admonitory Preface is not Printed with his Basilica Chymica in Fol. 1670. in English, but is as an Introduction to that Book and to Chymistry.

Will. Cleves's Flower of Physick, with three Books of Philosophy, Lond. 1590. 4°.

Mr. Collins of Salt and Fishery, a Discourse thereof, and the several ways of making Salt in England, and the Character and Qualities of good and bad, and the several Sorts of Salt; English refined, asserted to be better than any foreign, &c. Lond. 1682. 4°.

Cardinal Cusa the Idiot in four Books, the first and second of Wisdom, the third of the Mind, the fourth of Statick Experiments, or Experiments of the Balance for the Sublimity of its Philosophy, worth the Perusal of Mental Men, 1650. 8°.

Agricola Carpenters Pseuchographica Anthropomagica or a Magical Description of the Soul, wherein is set forth the Nature, Genesis and Exodus of it. Lond. 1652. 8°.

Moses Charras his Royal Pharmacopœa Galenical and Chymical, in four Parts, according to the Practice of the most Eminent and Learned Physicians of France, and published with their several Approbations, and illustrated with six Figures, Lond. 1678. in Fol.

Antonio Colmenero of Ledesma, his curious Treatise of the Nature and Quality of Chocolate or an Indian

Indian Drink, by the wise and moderate use whe
of Health is preserved, Sickness diverted and cure
&c. *Translated out of Spanish by* Capt. Jam. Wad
worth, Lond. 1652. 8°. Sheets 4.

—— Idem *translated out of Spanish, into Englis*
by Don Diego de Vades-Forte, Lond. 164
4°. Sheets 4.

Fr. Cox *his Treatise of the making and use of diver*
Oyls, &c. *and stilled Waters,* Lond. 1575. 8°.

Chaldaick Oracles, *See* Zoroaster, Pletho, a
Psellus.

Fabio Colonna *his* Hypnerotomachia, *or th*
Strife of Love in a Dream, between Polyphil
and Polio, *being accounted a Treatise of the Philo*
sophers Stone, with Figures, Lond. 1590. 4°.

Colours *to be observed in the Operation of the gre*
work of the Philosophers. See Aurifontina Chym

Joh. Case *his Wards of the Key to* Helmont. *prove*
unfit to the Lock or the Principles of Dr. William
Bacon, *examined and refuted, and the honour and*
value of true Chymistry asserted. Lond. 1682. 4
Sheets 3 and a half.

Sieur du Clos *his Observations on the Mineral wa*
ters of France, *made in the Royal Academy of the*
Sciences, Lond. 1684. 12°.

Chymical Aphorisms, 153. *done by* Eremita Sub-
urbanus, *with other Philosophical Canons of the*
Hermetical Science, Englished by Chr. Pack, Lond.
1688. 12°.

Ant. Colly's *Natures Champion, or the Virtue, and*
Use of his Pill, Lond. 1671. 4°.

Joh. Am. Comenius *his Natural Philosophy refor-*
med

and by divine Light, or a Synopsis of Physicks, being a View of the World in general and of the particular Creatures therein contained, Lond. 1651. 8°.

Chymical Dictionary *explaining hard places and words met withal in the writings of* Paracelsus *and other obscure Authors, Printed with* Sendivogius *in* 4°. *and* 8°. *See* Part I.

Catalogue of Chymical Books in three Parts with an Addition of an Appendix to the second Part, Lond. 1688. 8°. *See the Philosophical Epitaph.* 8°.

m. Derham's *Hydrologia Philosophica, or an account of* Ilmington *Waters in* Warwick-shire, *with Directions for drinking of the same, together with some Experimental Observations touching the original of compound bodies*, Oxford, 1685. 8°.

Ken. Digby's *choice Collection of rare Chymical Secrets and Experiments in Philosophy, as also rare and unheard of Medicines, Menstruums, and Alchahests, with the true secret of Volatizing the fixed Salt of Tartar, published by* Geo. Hartman, *with figures*, Lond. 1682, 1683. 8°.

——His *Sympathetical Powder*, Lond. 1658. 8°.

ud. Dudley's *Metallum Martis, or Iron made with Pit-coale, Sea-coale, &c. with the same Fuel to melt and fine imperfect Metals, and refine perfect Metals*, Lond. 1665. 8°.

The Distillations of all manner of Spices, Seeds,

Roots and Gums, Lond. 1575. 8°. *which is* P
racelsus *his Key, or his Secrets, and in* 4°. *is cal*
the Storehouse.

Diſtillations in the 18th. *Book of* Porta's *Natu*
Magick, in Fol.

Thom. O Dowde, *the poor mans Phyſician, or t*
true Art of Medicine as it is Chymically prepar
and adminiſtred, for healing the ſeveral di
ſeaſes incident to mankind, Edition 3. Lon
1665. 8°.

The Diſtiller *of* London, *ſhewing truly the way t*
draw off all ſorts of Spirits and ſtrong waters, b
the Kings *command for the uſe of the compa*
of Diſtillers, Printed 1668. Fol. *One of theſe t*
be delivered to every member made free of th
Company. Idem *in* 4° *and* 8°.

Dictionary Chymical with Sendivogius 4°. *and* 8°.
—— *Phyſical by* Joh. Garfield 8°. *and* Fol.
—— *Phyſical by* Steph. Blancard. 8°.
—— *Of Metallick Words and Terms, by* Sir Joh
Pettus in Fol.

Laz. Erkern *the Laws of Art and Nature in know*
ing, judging, aſſaying, fining, refining and enlar
ing, the Bodies of confined Metals, with an Alph
betical Dictionary of Metallick Words and Term
Engliſhed out of High-Dutch by Sir John Pettas K
and illuſtrated with 44 *Copper Figures*, Lond
1683. Fol.

Eſſays of natural Experiments made in the Acade
my

ny Del Cimento *in* Tuſcany, *Engliſhed by* Rich. Waller, *with* 20 *Copper Figures*, Lond. 1684. 4°.

ndoxa *or ſome probable Inquiries into Truth both divine and humane, together with a ſtone to the Alter, alſo a calm Ventilation of* Pſeudodoxia. Epidemica *by* Joh. Robinſon M. D. Lond 1658. 8.

oh. Sigiſm. Elſholt *his curious Diſtillatory or the Art of Diſtilling coloured Liquors, Spirits, Oyles &c. from Vegetables, Animals, Minerals and Metals, with many other curious Experiments for the production of Colours*, &c. Lond. 1677. 8°.

oh. Evelyn's *Philoſophical diſcourſe of Earth, relating to the Culture and Improvement of it, for Vegetation and the Propagation of Plants*, &c. Lond. 1676. 8°.

Joh. Evans *his Univerſal Medicine or the Virtues of his Magnetical or Antimonial Cup, confirmed to be an Health-procuring, an Health-preſerving, and an Health-reſtoring effectual Medicine, by exſtant Monuments of Antiquity, by Teſtimony of Honorable Perſonages, by* 100 *of admirable and rare Experiments, by* 200 *Perſons of Quality, that have Experienced the ſame*, Lond. 1634. 8°. Sheet 1. 1642. 4°. Sheets 3. & 1651. 4°. Sheets 8. Dr. Primrole *anſwered this Book in his* Popular Errors, 8°.

Eremita Suburbanus *his* 153 *Chymical Aphoriſms*. Lond. 1688. 12°.

Nicle Febure's *compendious Body of Chymiſtry, which*

will serve as a Guide and Introduction both for the Understanding the Authors, and the Theory of this Science, and to teach the Practice of this Art, upon Animals, Vegetables and Minerals, &c. Edition I. Lond. 1662. 4°.

—— His *compleat Body of Chymistry,* Edition II. Lond. 1664. 4°. Edition III. Lond. 1670. 4°.

Leon. Firovant *or* Phirovantes *Compendium of the Rational secrets,* &c. *with the hidden Virtues of sundry Vegetables, Animals and Minerals,* Lond. 1582. 8°.

—— Idem *with large Additions,* Lond. 1652 & 1659. 4°. *as you may see more in the first Part of this* Chym. Catalogue.

Joh. French *his Art of Distillation, with the* London Distiller *in words at length,* Lond. 1651. 1653. 1664. 1667. 4°. *See the first Part of this Catalogue.*

—— Idem *his* London Distiller, *in words at length, alone or by it self, with Additions of several excellent waters,* Lond. 1667. 4°.

William Fulke's *goodly Galerie with a most pleasant Prospect, into the Garden of natural Contemplation of the causes of all kind of Meteors,* &c. *Stones, Metals, Earths,* &c. Lond. 1563. 8°.

William Foster's Hoplocrisma-Spongus, *or a Sponge to wipe away the Weapon Salve, a Treatise proving the applying the Salve to the Weapon is magical and unlawful, with* Dr. Fludd's *Answer,* Lond. 1631. 4°. Sheets 9.

The free Exchanger or the Mint for uncurrant Coyne, according to the true Value of grains wanting in

light

light Gold, with the ſeveral worth of all pieces of Gold, at this preſent, Lond. 1627. 8°.

Fletcher's *Character of a true Phyſician or a true Chymiſt compared with a Gooſe-Quill pedant with a ſhort view of the Frauds and Abuſes in Phyſick, committed by preſcribing Doctoral Methodiſts with their Combinators the Apothecaries, being a Vindication of ſuch Phyſicians as make and adminiſter their own Medicines.* Lond. 1678. 8°. Sheets 2.

——His Starkey *Revived, or Collections out of Natures Explication, and* Helmont's *Vindication, being a ſhort Examination of the State of Phyſick, as now practiſed.* Lond. 1676. 8°. Sheets 2.

Nic. Flammel's *Summary of Philoſophy, or his ſhort Treatiſe of the Philoſophers Stone. See* Aurifont. Chym.

Paul Felgenhawer *of* Bream *his* Jehior, Aurora ſapientiæ, *the Day-break of Wiſdom, the three Principles of all things. See the* Philoſophical Epitaph.

Dr. Rob. Fludds *Anſwer to* William Foſter *in Defence of himſelf and his Studies,* Lond. 1631. 4°.

Pet. John Faber *his* 112 *Chymical* Arcanums, *it being the 4th. and laſt Book of his* Univerſalis ſapientia, *it is printed with* William Salmons Polygraphicæ Anno Dom. 1685. 8°. *this is his 6th. Book of* Polygraphicæ; *the 7th. contains ſome other choice Chymical Preparations, fitted for vulgar uſe, and gathered by* Will. Salmon.

Geber *the moſt famous* Arabian Prince *and Philoſopher, his Works of the Inveſtigation or Search of*

things corrupting and perfecting Metallick Bodies for the Philosophers Stone, the sum of Perfection the perfect Magistery, reasons of the Art, the natural and artificial Principles of Metallick Bodies of Perfection by the knowledge of the Nature of Spirits and Bodies, the neeessity of Perfection of the Medicine perfecting imperfect Bodies, the Invention of Perfection, the Furnaces and Regimens, with the Authors Experiments. Englished by Rich. Russel. Lond. 1678. *and* 1686. 8°.

Cl. Galens *Epitome of his two Books of Elements, or the Original of all things Natural in the whole World. Translated by Dr.* Joh. Jones, Lond. 1572. 4°. Sheets 3.

Noh. Grews *Comparative Anatomy of Trunks, together with an account of their Vegetation, grounded thereupon, read before the Royal Society, and explicated by* 19 *several Figures.* Lond. 1675. 8°.

——His *Discourse before the Royal Society concerning the Nature, Causes, and Power of Mixture,* Lond. 1675. 12°.

Theoph. Garencieres *of the admirable Virtues and wonderful Effects of the true and Genuine Tincture of Coral in Physick grounded upon reason and experience,* &c. Lond. 1676. 8°.

Christoph. Glaser *his Compleat Chymist, or a new Treatise of Chymistry, teaching by a short and easie Method all its most necessary Preparations, Illustrated with three copper Figures.* Lond. 1677. 8°.

Dr. Tom. Guidott's *Discourse of* Bath, *and the Hot Waters there, and Inquiries into the Nature of the Water of* S. Vincent's *Rock, near* Bristol, *and that*

thes of Castle Cary *and a hundred Observations of the Nature of the Baths, and an account of the Lives and Characters of the Physicians of* Bath *with five copper Figures,* Lond. 1676. 8°.

Wal. Gedde *his Manner how to Anniel in Glass, also the true Form of the Furnace with the Instruments belonging thereunto, and the secret Receipts for making the several colours for the painting in Glass, being but one Sheet at the End of his Book of Draughts for Glaziers,* Lond. 1616. 4°.

Jo. Rod. Glauber's *works in* Fol. *now in the Press.* Lond. 1688.

Hydropyrographum Hermeticum *or a Treatise of the true fiery Water of the Philosophers, which* Artephius *and* Pontanus *call their Fire, which bringeth the matter into being in the first, second and third Work. See* Aurifont. Chym.

Harpocration *and* Kirani's *Magick. See* Kirani.

Joh. Hesther's *Collections called the Pearl or Jewel of Practise, or the Practisers Pearl, or the Spargyrick Distiller for Physick and Chirurgery, being a Collection of* 150 *curious Chymical Medicines experimented by divers Physicians, methodized and published by* James Foureſtier, Lond. 1594. 4°. *and with* Firovani's *Secrets* 4°.

—His *Translation of* Phil. Hermanus *his excellent Treatise how to cure the* French-Pox, *drawn out of the Books of* Paracelsus, Lond. 1590. 4°.

— His *Translation of* 114 *Experiments and Cures*

of Paracelsus *with* Barnard G. Londrada à Portu Aquitanus *his Apologetial Preface, in defence of Chymical Medicines, with his Treatise of certain particular Preparations of the Markasite of Lead, as well as the Transmutation of Metals, as for the alteration of mens Bodies, the Theorick and Quintessences of Sugar and Honey, &c. out of the works of* Jo. Is. Hollandus, *and the Spagyrick Antidotary of* Joseph Quercitan *against* Gun-shot, Lond. 1596. 4°. *and with* Firovant.

— His *Translation of* Leon. Firovantie's *Preservatives and pretious Practices against the Plague called the joyful Jewel printed for* William Wright. 4°.

— His *Translation of* Quercitan's *Answer to* Jac. Anbertus, *of the original causes of Metals set forth against the Chymists, and his Spagyrick Preparation of Minerals, Animals, Vegetables, with their Use,* Lond. 1591. 8°.

— His *Translation of* Jos. Quercitanus *his* Sclopetarie *or a particular treatise of the Cure of wounds by Gunshot, or any other Engive of War,* Lond. 1626. 4°.

— His *Translation of* Paracelsus *his Secrets to distill all manner of Oyls, &c. called a Storehouse of Physical and Philosophical Secrets, in two parts,* Lond. 1633. 4°. *See* Paracelsus.

— His *Translation of* Leon. Firovanti *or* Firovantie's *Chirurgery,* Lond. 1580 *&* 1626. 4°.

Joh. Bapt. Van Helmont's *works,* Lond. 1662 & 1664. Fol.

— *His* Præcipiolum, *or the immature Mineral*

Electrum

Electrum, the first Metal which is the Minera of Mercury. See Collect. Chym.

Fr. Merc. Van Helmont. *his Parodoxal Discourses concerning the Macrocosm and Microcosm of the greater and lesser World and their Union,* Lond. 1685. 8°.

—His *Cabbalistical Dialogue in Answer to Dr.* Henry More, *that the World was made of nothing,* Lond. 1682. 4°. Sheets 4.

—His 153 *Chymical Aphorisms, under the name of* Eremita Suburbanus, *briefly containing whatsoever belongs to the Chymical Science, with* Bernard Penotus *a* P. Aq. *his* 157 *Canons or Rules of the Hermetical Science Englished by* Chr. Pack, Lond. 1688. 12°.

Joh. Heydon's *Rosie-Crucian infallible* Axiomata *or general Rules to know all things past, present, and to come.* Lond. 1660. 8°.

—*The same is in the second Book of his holy Guide.* 1662. 8°.

—His *New Method of Rosie-Crucian Physick, wherein is shewed the cause and therewith their Experienced Medicines for the Cure of all Diseases.* Lond. 1658. 4°. Sheets 9.

—*His* Ocia Imperialia *being select Exercises of Philosophy,* &c. Lond. 1663. 8°.

—His *Idæa of the Law charactered from* Moses *to* King Charles, *whereunto is added the Idæa of Government and Tyranny.* Lond. 1660. 8°.

—*His* Exhavareuna *or English Physicians Tutor,* &c. *the Astroboliſm, of Metals and the Planets,* &c. *all Harmoniously united and operated by Astromancy and*

Geomancy to practise and compleat extraordinary Telesms, &c. Lond. 1665. 8°. *See more in the first Part of my Chym. Catalogue.*

Helmont *disguised, or the vulgar Errours of Emperical and unskilful Practisers of Physick confuted in the cures of Feavers, Stone and Plague, or Dialogues of the chief Rarities of Philosophy and Physick, by* Jam. Thomson *Esq;* Lond. 1657. 8°.

Charl. Hotham's *Introduction to the Teutonick Philosophy, being a Determination concerning the Original of the Soul,* viz. *whether it be immediatly created by God, and infused into the Body, or transmitted from the Parent, a Dispute at the Commencement at Cambridge.* Lond. 1650. 24°.

D. Walt. Harris Pharmacologia Anti-Empirica *or a Rational Discourse of Remedies both Chymical and Galenical, wherein Chymistry is impartialy represented, the goodness of natural Remedies vindicated, and the most celebrated Preparations of Art proved uncapable of curing diseases without a Judicious and Methodical Administration*, &c. Lond. 1683. 8°.

J. H. *alias* John Hodgkins *of the excellent virtues and uses of the great Antidote of* Van Helmont, Paracelsus *and* Crollius, *called* Elixir Proprietatis, *&c.* Lond. 1667, 1668. 1674. 4°. Sheet 1. *See the second Part of my Catalogue of Chymical Books.*

Nath. Henshaws Aerocalenos, *or Register for the Air, viz. of Fermentation, Chylification, Respiration, Sanguification, and that often changing the Air, is a Friend to Health, with a new Method to perform*

perform it in an Air-Chamber, without removing from one place to another. Dublin. 1664. 8°. Lond. 1677. 12°.

Hermes Mercurius Trismegestius *his divine* Pymander *in* 17 *Books, Translated out of* Arabick *into* English *by Dr.* Everard, Lond. 1650. 8°.

—— Idem *with the Addition of* Æsclepius, Lond. 12°.

—— His *Physical Mathematicks and Mathematical Physicks, See it with* Ralph Williams *his Physical Rarities.* Edition II. Lond. 1652. 8°. Edit. III. 1657. 8°. *See likewise to this Purpose* Richard Harvey's *Addition to his Discourse of the Conjunction of* Saturn *and* Jupiter, 1583. 8°. *See also in the second Part of this* Chym. Catalogue.

Hippocrates *his Discourse of humane Nature. See the Key of unknown Knowledge. in* 4°.

Hippocrates Chymicus *in English. See* Tachenius.

History *of the silver Works and Mines in* Cardiganshire *in* Wales, *in* Fuller's Worthies *of* England, pag. 3. *The Melting and refining of Silver there. See* Ray's *Collection of English Words,* Lond. 1674. 8°.

Thom. Houghton's Rara avis in terris *or the compleat Miner in two Books containing the Liberties, Laws and Customs of the Lead Mines at* Wirksworth *in* Derby-shire, *with the Art of Dialing and Leveling Groves, with an Explanation of the Terms of Art used by Miners,* Lond. 1681. 12°.

—— Idem *the second Edition with the Additions of the Laws and Customs of the Mines and Miners in the Counties of* Glocester *and* Somerset, Lond. 1688. 12°.

D. Edw. Jordan's *Diſcourſe of Natural Baths and Mineral Waters, and of the Original of Fountains*, Lond. 1631. 4°. Idem *the ſecond Edition* 1632. Idem *the third Edition much enlarged*, Lond. 1633. 4°.

—— Idem *the 4th. Edition with* Eug. Philander's *Quere concerning drinking Bath Waters reſolved, with an Appendix concerning* Bath, *and the Antiquity both of the* Baths *and* City, *with the Natures and Virtues of Hot Waters, by* D. Thom. Guidott. Lond. 1676. 8°.

D. Joh Jones *his Bath of Baths* Ayde *or the South Baths of* England *in four Books, with the Antiquity, Commodity, Property, Uſe and Knowledge thereof, in Diet and Medicine, together with a Treatiſe of the North Baths of* England, *with the Benefit of the ancient Baths of* Buckſton *in the high* Peke, *in the County of* Darby, Lond. 1572. 4°.

—— His *Tranſlation of* Cl. Galens *two Books of Elements in the Epitome or the original of all things natural in the whole World*, Lond. 1574. 4°.

Kirani Kiranides *King of* Perſia, *and* Harpocration, *their Magick, containing the Magical and Medicinal Virtues of Stones, Herbs, Fiſhes, Beaſts and Birds,*

Birds, a Work much ſought for by the Learned, but ſeen of few. Printed in the Year 1685. 8°.

The Key of unknown Knowledge, or a Shop of five Windows, being Queſtions of Urines, of Judicial Rules of Phyſick, of Oyls, of Gun-ſhot, and Hippocrates Diſcourſe of Humane Nature, Lond. 1599. 4°.

The Key of Philoſophy, the manner of Diſtilling of the Oyles of all manner of Gums, Spices, Seeds, Roots and Herbs, with their perfect Taſte, Smell and Virtues, with the Preparations of Metals, Minerals, Allums, Salts and ſuch like for Medicines inwardly and outwardly and for divers other Uſes, in two Parts, Lond. 1575. 1580. 1596 & 1633. 8°. *See* Paracelſus *and Storehouſe, and in the ſecond Part of my Catalogue of Chymical Books.*

Geo. Kendal's *Appendix to the unlearned Alchymiſt, giving the true Receipt and exact manner of making and Preparing that moſt excellent Diaphoretick and Diuretick called Matthews Pill, Allowed, approved and improved by* Geo. Starkey *the true Author thereof,* Lond. 1663. 8°.

Rob. Lovel's *Compleat Herbal,* Lond. 1659. 1661 & 1665. 12°. *See firſt Part of the Chym. Catalogue.*

Thom. Lawrence *his* Mercurius Centralis *or a Diſcourſe of Subterraneal Treaſures,* Lond. 1668. 12°. *See Merc. Cent. in the Second Part of the Chymical Catalogue.*

The Laws and Cuſtoms of the Mines and Miners in the Forreſt of Dean *in the County of* Glocester; *with*

with the Rules and Orders of the Court of S. B
avels *in the ſame County, alſo the Laws and Cu*
oms and Orders of the Mines and Miners, in t
Forreſt of Mendip, *in the County of* Somerſet
publiſhed by Mr. Robert Dennis. *See* the com
pleat Miner *in this Appendix, and* Manlove
Poem.

—— Idem *in the County of* Derby, *by* Houghto
and Manlove.

The Laws and Statutes of the Stannaries or Tin Min
of the County of Davon in Cornwall, *containi*
the Charters granted to the Tinners of that County
by King Edward I. II. III. IV. *and* V. *by* Kin
Henry VIII. Edward VI. *and* Q. Elizabeth, t
the Stannarie Courts of Chaggeford, Aſhberton
Plimpton *and* Taviſtocke, *to hold a Parliamen*
at Crockerentorre, *under the Warden to mak*
enact and ordain Laws, from time to time for th
well governing, Uſe and behoof of the Tin Min
and Miners, Lond. 1600. Fol. Sheets 20.

The London Diſtiller *compiled and ſet forth by th*
Kings Command, for the ſole Uſe of the Compan
of Diſtillers of London, *and by them to be duly*
obſerved and practiſed, and given to the young
Men made free of their Corporation, publiſhed wit
Figures, Letters and Characters, Lond. 1639 &
1668. *in* Fol.

—— Idem *in Characters, with Additions of choice*
cordial Waters, Lond. 1652. 12.

—— Idem *publiſhed by* D. John French, *in words*
at length and not in Characters, for general Uſe,
with the Additions of many excellent Waters, Lond.
1667.

1667. 4°. *and with his Art of Distillation, Printed* Lond. 1651. *then with Addit.* 1653. 1664. *&* 1667. 4°. *See more in the first Part of this Catalogue.*

Nic. Lemery's *Course of Chymistry containing the easiest manner of Performing those Operations that are in use in Physick, with curious Remarks and useful Discourses upon each Operation, Englished by* D. Walt. Harris, Lond. 1677. 8°.

—— *An Appendix to his Course of Chymistry being additional Remarks to the former Operations, together with the Process of the volatile Salt of Tartar, and some other useful Preparations,* Lond. 1680. 8°.

—— Idem *the second Edition very much enlarged and with Additions of Figures,* Lond. 1686. 8°.

—— His *modern Curiosities of Art and Nature, extracted out of the Cabinets of the most eminent Personages of the French Court, and with the Secrets of the Mechanicks of* France, Lond. 1685. 12°.

Reym. Lully's Clavicula, Apertorium, *or little Key explaining all the Rest of his Works. See* Aurifont. Chym.

Thom. Lupton's *thousand notable things of sundry Sorts being a Collection of many curious Secrets, after the manner of* Alexis, *whereof some are wonderful, some strange, some pleasant, divers necessary, a great Sort profitable, and many very precious,* Lond. 1627. 4°. 1670 *&* 1686. 8°.

A Letter communicated to the most serene Prince Frederick, *Duke of* Holsatia *and* Slesvick *concerning an Adept; his curious Learning, and vast*

Riches and Treaſure, and relates things ſtrange and unheard of. See Aurifont. Chym.

The Magick of Kirani *King of* Perſia, *and* Harpocration. *See* Kirani *in this Appendix.*

Edw. Manlove *Eſq; Steward of the* Barghmoot-Court, *his Poem of the Laws, Liberties, Grants and Cuſtoms of the Lead-Mines and Miners within the Wapentake of* Wirksworth *in the County of* Derby, *extracted from ancient Records, in the Exchequer, in the ſixteenth Year of* K. Edward I. &c. *in Metre,* Lond. 1653. 4°. *one Sheet and a half.*

Dr. Meverel's *Anſwers to the* Lord Bacons *Queſtions concerning the compounding, incorporating, or Union, Separation and Variation of Metals and Minerals, to be ſeen in the* Lord Bacon's *Phyſiological Remains page* 110. Lond. 1679. 8°.

Mich. Maierus *his* Themis Aurea *or Laws of the Roſie Croſs: Tranſlated into Engliſh by* D. Nath. Hodges, Lond. 1656. 12°.

—— *His* Luſus ſerius *or ſerious Paſtime, being a Philoſophical Diſcourſe, concerning the Superiority of the Creatures under Man,* Lond. 1654. 12°.

William Maxwell's Medicina Magnetica, *or curing by Sympathy: Tranſlated out of Latin into Engliſh, by* D. Chriſt. Irvine, *together with his hundred Apheriſms of the Body of natural Magick. Printed at* Edenborough 1656. 8°. *See* Irvine *in Part* 2. *and* Boulton's *Medicina Magica.*

Rich.

Rich. Matthews's *unlearned Alchymist, or the Use of his Diaphoretick and Diuretick Pill,* Lond. 1660. 1662 & 1663. 8°. *See more in Part 2. of this Catalogue.*

Andr. Val. Molinbrochius *his* Cochlearia curiosa, *or the curiosities of Scurvy-Grass, being an exact Scrutiny and careful Description of the Nature and medicinal Virtue of Scurvy-Grass, in which is exhibited to publick use, the most and best Preparations of Medicines, both Galenical, and Chymical, either for internal, or external use, in which that Plant or any Part thereof is imployed: Englished by* D. Thom. Sherley, *with Figures,* Lond. 1676. 8°.

D. Christ. Merret's *Reflections on a Libel intituled a* Plea for the Apothecaries, *by* Jer. Richardson, Lond. 1671. 4°. *by a Mistake* D. Dan. Foot's *name was (in the second Part of this Catalogue) put in, instead of* Dr. Merret, *the known Author thereof.*

Matth. Mackaile's Moffets-Well *or a Topographico-Spagyrical Description of the Mineral Wells at* Moffet *in* Annadale *in* Scotland, *as also the Topographico-Spagyrical Description of the* Oyley-Well *at* S. Katharines Chappel, *in the Parish of* Libberton, *with a Character of* Mr. Culpeper, *and his Writings,* Edenbrough. 1664. 8°.

——His *Discourse of the Diversity of Salts, and Spirits, maintain'd, or the Imaginary Volatility of some Salts, and non Entity of the Alcali, before Cremation, and the Identity of all Alcalies, all volatile Salts, and all vinous Spirits, by an only*

Lamp-Furnace, resolved into real Improbabilities by way of Animadversions upon Dr. Dan. Coxes *three Papers in the Ninth Volume of the Philosophical Transactions,* Aberdeen. 1683. 8°.

D. Hen. More's Conjectura Cabalistica, *or a Conjectural Essay of interpreting the Mind of* Moses, *according to a threefold Cabbala,* viz. *Litteral, Philosophical and Mystical, or divinely Moral, together with a defence of the threefold Cabbala,* Lond. 1653. 8°.

——*His* Psychodia Platonica *or a Platonical Song of the Soul in four several Poems, of the Life, Immortality, Antisomniality, and all devouring Unity of Souls,* Cambridge 1642 *&* 1647. 8°.

Magnalia Naturæ, *or the Philosophers Stone newly exposed to publick Sight and Sale, being a true and exact account of the manner, how* Winceslaus, Seilerus *the late famous Projection-maker, at the Emperors Court at* Vienna, *came by and made away with a very great Quantity of Powder of Projection, by projecting with it before the Emperor, and a great many Witnesses, selling it,* &c. *Some years past published by* Joh. Becker, *an eye-witness thereof,* Lond. 1680. 4°. Sheets 5.

William Marshal's *Answers upon several Heads in Philosophy, concerning the several Originals of Springs and irregular Ebbings and Flowings of divers particular Springs. Of Chymical Multiplication, or the increasing the Quantity of Liquors by Distillation, that Mercury is not explicable by the Doctrin of the four Elements: Of Sympathies of fresh Water-Springs at the Bottom of the Sea: Whether*

Authors Garden of Eden: *But there is this difference that the new Invention of Light Plate and Engliſh Wines is left out of the later Editions.*

——His *ſubterraneal Treaſure, &c. how to trie Oares found by Rule or accident. &c. alſo diſcovering a perfect way to try what colour, any Berry, Leaf, Flower, Stalk, Root, Fruit, Seed, Bark or Wood will give, with a perfect way to make Colours, that they ſhall not ſtain nor fade like ordinary Colours, &c.* Lond. 1639. 1653 & 1679. 4°. *and with* Cook's *Improvement of Forreſt Trees,* 1679. 4°.

Geo. Phædro *his Art of Chymiſtry, Engliſhed by* Nic. Culpeper, *Edition* 3. Lond. 1674. 8°. *being a new Title only to his Phyſical and Chymical Work.* 8°.

Sim. Partliſius *his new Method of Phyſick, or a ſhort View of* Paracelſus *and* Galen's *Practice of the nature of Phyſick and Alchimy, and an Harmonical Syſtem of Phyſick,* Lond. 1654. 8°.

Phyſical Dictionary publiſhed by Joh. Garfield, *Bookſeller, for Explanation of* Rich. Tomlin's *Tranſlation of* Renodæus's *Diſpenſatory,* Lond. 1657. 8°. *and in* Fol. *with* Renodæus.

——Idem *by* Steph. Blancard. *See* Blancard.

The Principles of the Chymiſts of London *ſtated, with the Reaſons of their Diſſent from the Colledge of Phyſitians, as they were unanimouſly agreed on by them, at a meeting in* London, *and are now publiſhed for the Information of the ſaid Colledge, and Satisfaction of thoſe that intend the Practice of Phyſick; as alſo for inſtructing the People in what is moſt uſeful for their Preſerva-*

tion: the first Part 1676. 8°. *with a Supplement to the Principles, and an Appendix to the Supplement: Sheets* 4 *in all.*

——— Idem *the second Part containing the* Praxis, Lond. 1676. 8°. *in four Sheets more.*

A Philosophical Riddle of the Agreement of Metals for the producing of that Mineral Fire, which radically dissolveth Gold, in Verse. See Aurifontina Chym.

Sir Joh. Pettus *his* Fleta minor, *the Laws of Art, and Nature, in Knowing, Judging, Assaying, Fining, Refining and Inlarging the Bodies of confined Metals, with* 44 *Copper Figures, to which is added a Dictionary of Metallick Words or Terms,* Lond. 1683. *Fol. See* Laz-Erkern.

A brief Preparation of the Philosophers Stone. See Aurifontina Chymica.

Joh. Peter's *Treatise of* Lewisham, (*but vulgarly miscalled*) Dulwich Wells *in* Kent, *shewing the time and manner of their discovery, the Minerals with which they are impregnated, the several Diseases, Experience hath found them good for, with directions for the use of them,* &c. Lond. 1680. 12°.

Bern. G. Penotus â Portu Aquitano *his* 157 *Philosophick Rules or Canons, concerning the Philosophers Stone or the Hermetick Science. Englished by* Chr. Pack, *and Printed with* Merc. Van Helmont's 153 *Chymical Aphorisms,* Lond. 1688. 12. *See* Helmont.

D. Rob. Plott's *Natural History of* Oxford-shire, *being an Essay toward the Natural History of* England,

land, *with a Map of* Oxfordshire, *and* 16 *Copper Figures*, Oxf. 1676. *Fol.*

A Profitable Book of approved Remedies to take out Spots and Stains in Silks, Velvets, Linnen and Woollen Cloths, with divers Colours how to die Velvets and Silks, Linnen and Woollen, Fustian and Thread, also to dress Leather, and to colour Fells, how to guild, grave, soulder and varnish, and to harden, or make soft Iron and Steel, Lond. 1596 & 1605. 4°.

ug. Philalethes *alias* Thom. Vaughan's Anthroposophia Theomagica, *or the Nature and State of man after Death*, Lond. 1650 & 1656. 8°. *See the second part of the* Chym. Catalogue.

——*His* Magia Adamica *or Antiquity of Magick*, Lond. 1650 & 1656 8°. vide ut supra.

lazon. Philalethes *alias* D. Hen. More *against* Th. Vaughan 1650. 8°. *and with* Dr. More's Atheismus Triumphatus. 1656 8°.

e Privy Seal of Secrets, plainly discovering the first matter of the Philosophers Stone which upon pain of Damnation, is not unadvisedly to be broken up nor revealed, but with great Care and many Cautions. See Auri-font. Chym.

f. Quercitan *of Sclopetarie or Cures of Gunshot*, 1590. 4°. *and with* Phierovanti.

 ——His

—— His *Spargyrick Antidotary*, Lond. 1591. 8°. *and with* Phirovant. 4°.

Joh. Rhenodeus's *Diſpenſatory*, &c. *with* Joh. Garfield's *Phyſical Dictionary, for the Uſe and Explanation of* Rich. Tomlinſon's *Tranſlation* of Rodoneus, Lond. 1657. *Fol.*

Joh. Robinſon's Endoxa, *or ſome probable Enquiries into Truth both divine and humane of Sympathy*, Teleſmes, *&c. together with a Stone to the Altar, or ſhort Diſquiſitions on a few difficult places of Scripture, as alſo a calm Ventilation of* Pſeudo-doxia Epidemica *or vulgar Errors ſet forth by* D. Thom. Brown, Lond. 1658. 8°.

William Ruſſel's *Phyſical Treatiſe grounded upon Experience both of the Galenical and Chymical Principles and Practice with Proofs of the ſame*, Lond. 1684. 8°.

Joh. Ray's *account of the ſmelting, preparing and refining of ſuch Metals and Minerals as are gotten in* England: *Printed at the end of his Collection of Engliſh Words not generally uſed but in the Northern Counties*, Lond. 1674. 8°.

Whether Mercury by frequent tranſhaping it ſelf, loſeth not ſomewhat of its Powers and Virtues: Of immenſe Volatility: Of Tinctures that they may be altered by Maturation, without any Addition: Of the Motion of the Celeſtial Bodies, &c. Lond. 1670. 8°. *a ſecond Edition, entituled,* Philoſophy delineated, *containing a Reſolution of divers knotty Queſtions upon ſundry Philoſophical Notions,* Lond. 1678. 8°.

Edw. Madeira Arrais M. D. *his* Arbor vitæ *or a Phyſical account of the Tree of Life, in the Garden of* Eden, Lond. 1683. 8°. *with* R. Bacon, *of the Cure of old Age in this Appendix.*

The manner of making of Coffee, Tea and Chocolate, as it is uſed in moſt Parts of Europe, Aſia, Africa *and* America, *with their Virtues,* Lond. 1685. 12°. *more of this, See* Colminero *and* D. Stubbe.

Dom. de Nuyſement *his* Sal, Lumen & Spiritus Mundi Philoſophici, *or the dawning of the day, diſcovered by the Beams of Light, ſhewing the true Salt and Secret of the Philoſophers, the firſt and univerſal Spirit of of the World: Tranſlated into Engliſh, by* R. T. Lond. 1657. 8°.

Natura exenterata *or Nature unbowelled, by the moſt exquiſite Anatomizers of her, in* 1720 *choice Secrets,*

by several Persons of Quality, whereunto are annexed the Art to draw off Chymical Oyls, to distil several Waters, several Baits for Fishes, how to dye several Colours, and how to make Network, the Art of Knitting, the Art of Lacemaking, the way of making of Gellies and Syrrups, &c. *the Art to make Perfumes, sweet Powders,* &c. *and this is called the* Countess of Arundel's *Secrets,* Lond. 1655. 8°.

N. N. *his America, where in the first Part, (pag.* 180. *c.* 11.*) is a large discourse of the Abundance and Excellency of the Metals in the* West-Indies, *especially of Gold and Silver, in chap.* 12. *p.* 208. *A Discourse of the famous Mines of* Potozi, *and of the Pearls, and Pearl-fishing, and of the pretious Stones in the* West-Indies, Lond. 1655. 8°.

Orders and Rules of the Court of S. Briavel's *in the Forest of* Dean, *in the County of* Glouceſter, *together with the Laws, Privileges and Customs of that Court. See Laws.*

Eirenæus Philalethes Ripley *revived, or an Exposition upon* Sir Geo. Ripley's *Hermetico-Poetical Works,* viz. *upon his Epistle to* King Edw. IV. *upon his Preface to his first six Gates, upon his Recapitulation*

tion, and upon his Vision, together with Experiments of the Sophick Mercury, containing the plaineſt and moſt excellent diſcoveries of the moſt hidden Secrets of the antient Philoſophers that were ever yet publiſhed, Lond. 1678.

—— *His* Arcanum *or Secret of the Immortal Liquor Alchaheſt or* Ignis aqua *a fiery Water, or the Catholick and univerſal Menſtruum, or Diſſolvent in Latin and Engliſh. See* Collectanea Chymica.

— His *unfolding of* Sir Geo. Ripley's *Epiſtle to* K. Edw. IV. *in Adreſſes to* Hartlib, *but much more perfect, with a fifth Concluſion, and twenty excellent Rules, for guiding the Practice with* Ripley *reviv'd. See more of him in the firſt and ſecond Part of my* Chym. Catalogue.

The Practice of Lights, or an excellent and ancient Treatiſe of the Philoſophers Stone. See Collect. Chym.

Ambr. Parey's *Treatiſe of Diſtillations, with Figures being the* 28*th. Book of his Chirurgery, publiſhed by* Thom. Johnſon, Lond. 1634. *Fol.*

Pletho *and* Pſellus *their Expoſitions on the* Chaldaick *Oracles of* Zoroaſter *and his Followers. See* Zoroaſt.

Th. Paracelſus *his Key of Philoſophy in two Parts,* Lond. 1596, 8°. *See* Catal. *Part* 1.

Theophr. Paracelſus *his three Books of Philoſophy written to the* Athenians, *diſcovering the wonderful Myſteries of the Creation. See* Crollius *his Admonitory Preface to his* Baſilica Chymica, *entituled, Philoſophy reformed and improved,* Lond. 1657. 8°. *in Part.* 1. *of* Chym. Catalogue.

— His *Secrets of Alchimy, or the ſupreme Myſte-*

ries of Nature, Occult Philoſophy, &c. *with Figures,* Lond. 1659. 8°.

—— His *nine Books of the Nature of things,* viz. *of the Generations, Growths, Conſervations, Life, Death, Renewings, Tranſmutations, Separations and Signatures of natural things, to which is added a Chymical Dictionary, explaining the hard places and words, in the Writings of Philoſophers, all printed with* Sendivogius's *new Light of Alchimy,* Lond. 1650. 4°. & 1674. 8°.

—— His 114 *Experiments and Cures,* &c. *Engliſhed by* Joh. Heſtler, Lond. *in* 8°.

Sir Hugh Platt's *Jewel-Houſe of Art and Nature, containing divers rare and profitable Inventions and new Experiments in the Art of Husbandry, with divers Chymical Concluſions, concerning the Art of Diſtillation, and the rare Practices and Uſes thereof, whereunto is added a Rare and excellent diſcourſe of Minerals, Stones, Gums and Roſins, with their Virtues and Uſes, by* D. B. Lond. 1653. 4°.

—— His *new and Artificial Remedies againſt Famine, written upon Occaſion of the great Dearth, in the Year* 1596. *Printed* Lond. 1596. 4°. *and ſince* Lond. 1684. 8° *See* Collectanea Chymica.

Sir Hugh Platt's Flora's *Paradiſe beautified and adorned with ſundry Sorts of delicate Fruits and Flowers, with a Philoſophical Garden, touching the vegetable work whoſe principal Fire is the Stomach of the Oſtrich, with an offer of ſome new and rare Inventions concerning Gold and Silver Plate, and Engliſh Wines,* Lond. 1608. 8°. *this Book is but the firſt Edition, and firſt Part of the*

Authors

Sir Geo. Ripley *his Treatise of Mercury and the Philosophers Stone. See* Aurifont. Chym.

——His *Bosom-Book, being his Philosophical Accurtations in the making the Philosophers Mercury and Elixirs, See* Collectanea Chymica. 8°.

Const. Rodocanacis *his Discourse in the Praise of Antimony, and the Virtues thereof, written and published at the Request of a Person of Quality: Printed in the Year* 1664. 4°. *Sheet and half.*

——His *Spirit of Salt*, Lond. 1664. 1670. 4°. *Sheets* 2.

Rara Avis in Terris *the Laws of Miners. See the* compleat Miner.

A full Relation concerning the wonderful and wholesome Fountain, discovered at Hornehausen *in* Germany, *and dispersed into fifteen several Springs curing many Diseases*, Lond. 1646. 4°. *Sheets* 3.

John Reynold's *his new Touchstone of Gold and Silver Wares, directing all Buyers of Plate or other Goldsmiths Works, how to know whether they are lawful Standard Allay, or adulterated and unlawful, the second Edition*, Lond. 1679. 8°.

Mark Ridley's *Magnetical Animadversions upon certain Magnetical Animadversions published by* William Barlow, Lond. 1617. 4°. *Sheets* 6.

Laz. Riverius *his Secrets of the Tincture of Gold, Silver, &c. of the Essences of Pearls, Emeralds, &c. with their Virtues, Uses and Doses*, Lond. 1685. 8°.

A Book of Secrets, shewing ways to make and pre-
pare all Sorts of Ink, and Colours, as black,
white, blew, green and red, yellow and other Sorts
of Colours, also to write with Gold and Silver, or
any kind of Metal out of the Pen, to colour Quills
and Parchment of any Colour, and to grave or
Etch with Strong-Water, in Steel or Iron; toge-
ther with Instructions for ordering of Wines,
shewing how to make Wine that it continue good
and faint not, neither become sower nor lose Co-
lour, and how to remedy faint Wines, and take a-
way the Hoarinesse, with other Instructions for
the Preservation of the same, Lond. 1596. 4°.
Sheets 5.

Secrets disclosed of the Philosophers Stone. See Au-
rifont. Chym.

Dan. Sennertus *his sixth Book of practical Physick,*
in Nine parts: Of occult Qualities: Of Water
and Air: Of Poysons from Minerals and Me-
tals: Of Incantations and Charms, &c. Lond.
1662. 8°.

Hen. Stubbs *his Specimen of some Animadversions*
upon the History of the Royal Society, where in
pag. 41. *is discovered the Egyptian Nitre, and*
how

how it may be turned into such Salt Petre as ours is, and that our Salt Petre and the Nitre of the Ancients is the same, &c. Lond. 1670. 4°.

Secrets and wonders of the World, containing many wonderful Properties given to Man, Beasts, Fowls, Fishes and Serpents, Trees and Plants, abstracted out of Pliny, *Lond.* 1587. 4°.

Geo. Starkey's *Pill vindicated from the unlearned Alchymist, and all other Pretenders, with a brief Account of other excellent specifick Remedies of extraordinary Virtue, Sheet* 1. *with* Collectanea Chymica. 1684 8°.

—— His *admirable Efficacy and almost incredible Virtue of Oyl, of* Sulphur-vive per Campanam, *&c.* Lond. 1660. 8°. *and with* Collectanea Chymica.

—— His *smart Scourge for a silly, saucy Fool, being an Answer to a Letter of* Lionel Lockyer *against his Pill: Printed* 1664. 4° *Sheet* 1.

——His *Epistle concerning the Pill he gave to* Richard Matthews; *See* Kendal's Appendix, *pag.* 43.

A Shop of five Windows. Vide Key.

Winceslaus Seilerus *found the Philosophers stinging and transmuting Powder: See* Magnalia Naturæ.

Salamandra *or a short Treatise of the Philosophers Stone, by* David Person: *See in the* 5*th. Book of his Varieties pag.* 33. Lond. 1635. 4°.

Dan. Sennertus *his Chymistry made easie and useful, or the Agreement and Disagreement of the Chymists and Galenists,* Lond. 1662. 8°.

His eight Books of *Natural Philosophy*, concerning *Natural Bodies*, *Elements*, *Action* and *Passion*, *Meteors*, *Minerals* and *Metals*, *Vegetables* and *Animals*, unto which is added five Books more of *Natural Philosophy*, in several *Discourses* of *occult Qualities*, *Generation*, &c. in all thirteen *Books*, *Englished by* Nic. Culpeper *and* Abdiah Cole. Lond. 1661. *Fol.*

D. Will. Sympson's *History of* Scarborough Spaw, *or a further Discovery of the excellent Virtues thereof, in the Cure of the Scurvy, Hypochondriack Melancholy, Stone, Gonorrhea, Agues, Jaundies, Dropsie*, &c. *also a Discourse of an Artificial Sulphur-Bath, and a Bath of Sea-Water, with the Uses thereof, in the Cures of many Diseases, with the Rarities observable at* Scarborough, Lond. 1679. 8°.

Rich. Saunders's *Physiognomy and Chyromancy, Metroposcopy, the Symmetrical Proportions and signal Moles of the body fully and accurately explained with their natural predictive significations, both, to Men and Women, with the Subject of Dreams made plain, with a Treatise of artificial Memory or the Art of* Raimundus Lullius, Lond. 1653 & 1671. *Fol.*

Syneline *the Greek Abbot his Book of the Philosophers Stone. See* Basil. Valentine *Triumph. Chariot.* 1678. 8°.

The Seal of Secrets. See Aurifontina Chymica.

William Sympson's *Philosophical Dialogues, concerning the Principles of Natural Bodies, wherein the Principles of the old and new Philosophy*

are stated, and the new demonstrated, more agreeable to reason from mechanical Experiments, and its usefulness to the Benefit of Mankind, Lond. 1677. 12°.

——His *two small Treatises, first a short Essay, and a further Essay towards the History of this present Feaver, with its two Products the* Morbus Cholera, *and the Gripes, wherein are proposed some effectual Methods for the Cure thereof, the second is a Medico-Physical Analogy, betwixt Vegetable and Animal Juyces,* viz. *betwixt the Juyce of the Grape, with other fermentable Liquors, and the Blood of humane Bodies, in Order to Fermentation, add the right understanding of Feavers,* Lond. 1678. 8°. *five Sheets and a half.*

R. Sharrock's *History of Vegetables, the second Edition much enlarged,* Oxford, 1672. 8°.

D. Hen. Stubbe *the Indian Nectar, or a Discourse concerning Chocolate, wherein the Nature of the Cacao-Nut, and the other Ingredients of that Composition, is examined and stated; according to the Judgment and Experience of the* Indians *and* Spanish *Writers, who lived in the* Indies, *and others, with sundry additional Observations made in* England, *the way of compounding and preparing Chocholata, are enquired into, its effects, as to its alimental and Venereal Quality, as well as Medicinal, (especially in Hypochondriacal Melancholy) are fully debated; together with a Spagyrical Analysis of the Cacao-Nut,*

performed by that excellent Chymist Mounsieur Le Febure, Lond. 1662. 8°.

Jac. Thompson *Esq*; Helmont *disguised, or the vulgar Errors of emperical and unskilful Practisers of Physick, confuted more especially in the curing of Feavers, Stone, Plague and other Diseases, Dialogue wise, in which the chief Rarities of Philosophy and Physick, are admirably discourſed of,* Lond. 1657. 8°.

Trevisan *the* Earl. *See* Bernard *and* Collectanea Chymica.

Geo Tonstal *the* Scarborough *Spaw,* Lond. 1670, 1671, 1672. 8°.

Thom. *Tymm's Philosophical Dialogue, wherein Natures secret Closet is opened, and the cause of all Motion in Nature shewed out of Matter and Form, and how all things exist in the Number of three together, with the Invention of an artificial, perpetual Motion,* Lond. 1612. 4°.

Geo. Thor. *alias* Thornley. *See* Thor.

The Treasure of Treasures, or a true and plain description of the Golden Medicine. See Aurifontina Chymica.

A Treatise of the Philosophers Stone, the blessed Manna, &c. *with its wondrous Virtues and*

Use,

Use both for the curing the Body of man, and making of pretious Stones, vide Aurifont. Chym.

Tumba Semiramidis *the Tomb of Semiramis, Hermetically sealed, which if the wise Man open, (not the ambitious, coveteous* Cyrus) *he shall find the Treasures of Kings, inexhaustible Riches to his Content, per* H. U. D. Lond. 1676. 8°. *and in* Collectanea Chymica.

Otto Tachenius *his* Hippocrates Chymicus, *discovering the ancient Foundation of the late Viperine Salt, with his Clavis thereunto annexed. Englished by* J. W. Lond. 1677. 4°.

A Touchstone for Gold and Silver Wares, or a Manual for Goldsmiths and all other Persons, whether Buyers, Sellers, or Wearers of any manner of Goldsmiths Work, discovering the Rules belonging to that Mystery, the way and means how to know adulterate Wares, from those made of the true Standard-Allay, and what are the true Weights appointed for weighing of the same, together with the several Statutes now in force, for regulating abuses committed in that Craft, and the Charter of the Goldsmiths Incorporation taken from the Record, and truly rendred into English, to which is annexed the Laws in force against Brass Hilts and Brass-Buckles, &c. and Directions for discovering the Counterfeit Coin of this Kingdom, as also a Catalogue of the foreign Coins, with the Particular Weights, Allay and Value of each Coyn, by W. B. Goldsmith, Lond. 1677. 8°.

A new Touch-stone for Gold and Silver Wares the second Edition, enlarged by W. B. *with useful*

and ease Tables to cast up the true Standard of Gold and Silver, by Joh. Reynolds of the Mint, with a Key to the same, Lond. 1679. 8°.

Andr. Thevet's new-found World or Antarctick, wherein is contained wonderful and strange things, as well of humane Creatures, as Beasts, Fishes, Fowls and Serpents, Trees, Plants, Mines of Gold and Silver, Lond. 1568. 4°.

William Turner of the Nature of Wines, commonly used here in England, with a Confutation of them that hold, that Rhenish and other small Wines ought not to be drank of them that have the Stone, Rheumes or other Diseases, Lond. 1566. 8°.

Joh. Taisnierus his Treatise of continual Motion and of the marvellous Nature of the Loadstone, and of the continual Motion by the said Stone, &c. Lond. 4°.

A Thousand notable things of sundry Sorts of Secrets. See Lupton.

Geo. Thornley's twelve Eccho's said to be a Poem in the second Part of the Chym. Catalogue, but I conceive them to be in Prose; for you may see in Thor alias Thornly's Chiragogia Heliana, thirteen Eccheos at the end of that Book.

A Treatise how Metals may be altered and transformed one into another. See the 5th. Book of B. Porta's Natural Magick of the Counterfeiting precious Stones, his 6th. Book of the Wonders of the Loadstone, in the 7th. Book, and a Treatise of Distillations, in the 10th Book of B. Porta's Natural Magick.

Basil.

Basil Valentine's *Triumphant Chariot of Antimony, with Annotations of* Theod. Kirkingius *N. D. with five Figures, and with the true Book of the learned* Synesius, *the Greek Abbot, taken out of the Emperors Library, concerning the Philosophers Stone,* Lond. 1678. 8°. *See Part 2. Catal.*

Thom. Venner. *The Baths of* Bathe, &c. Lond. 1628 & 1660. 4°. *See Part 2. of the Chym. Catal.*

D. Rob. Witties Pyrologia Mimica, *or an Answer to* Dr. William Sympson's Hydrologia Chymica *in defence of the* Scarborough *Spaw, and its five constituent Mineral Principles, with a Vindication of the Galenical Method, and a Reconciliation of the Chymical, and a Discourse of the Original of Springs,* Lond. 1669. 8°.

——*His* Scarborough *Spaw the second Edition, with the Addition of an Historical Relation of the*

Cures done by thoſe Waters, Lond. 1667. 8°,

—— *His* Scarborough's *ſpargyrical Anatomizer diſſected, or an Anſwer to all that* Dr. Tonſtal *hath objected in his Book againſt* Scarborough *Spaw, wherein the Innocency and Excellency of that Spaw is further aſſerted, with a Reflection upon* Simpſon's *Vindication of* Hydrologia Chymica, Lond. 1672. 8°.

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